

UNOFFICIAL COPY 99237599

1125/0152 52 001 Page 1 of 2  
1999-03-12 09:23:59  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SecFed#:218471  
GMAC#:306137479  
Inv/Pool:FNMA 050951



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wacker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 11/02/93, made by RONALD M NICKSON to BANCNET

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93965349

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:110 WILTSHIRE COURT  
01/04/99 SCHAUMBURG, IL 60193 07-27-208-072-0000  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: [Signature]  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

[Signature]  
Jim Beasley Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
SECFD EH 211EH

[Handwritten initials]

PREPARED BY:  
LAURA HEGREBERG  
SCHAUMBURG, IL 60173

**UNOFFICIAL COPY**

218471

①

KZ6332

RECORD AND RETURN TO:

BancNet  
650 EAST HIGGINS ROAD-SUITE 15-S  
SCHAUMBURG, ILLINOIS 60173-4741

L# 218471

93965349

93965349

[Space Above This Line For Recording Data]

**MORTGAGE**

**99237599**

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THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 2, 1993**. The mortgagor is **RONALD M. NICKSON, A BACHELOR**

DEPT-01 RECORDINGS \$35.50  
T#9999 TRAN 1038 11/26/93 13:40:00  
#7374 # \*93-965349  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to BancNet

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **650 EAST HIGGINS ROAD-SUITE 15-S SCHAUMBURG, ILLINOIS 60173-4741** ("**Lender**"). Borrower owes Lender the principal sum of **NINETY THOUSAND FOUR HUNDRED AND 00/100** Dollars (U.S. \$ **90,400.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("**Note**"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**PARCEL 1: THE EAST 28.67 FEET OF THE WEST 67.73 FEET OF AREA 1 IN CARLISLE COVE UNIT 1, BEING A SUBDIVISION OF SECTION 27, TOWNSHIP 41 SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

07-27-208-072-0000

which has the address of **110 WILTSHIRE COURT, SCHAUMBURG** Illinois **60193** ("Property Address");  
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

VMP - 6R(IL) (9/10/1)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: RMN

3550

*Revised*

93965349