UNOFFICIAL COPY



when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:218639 GMAC#:306134772

Inv/Pool:FNMA 050951

99237603

1125/0156 52 001 Page 1 of - 2 1999-03-12 09:25:41

Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDELAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Harmond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 11/05/93, made by GENE E JOHNSON AND EDNA P JOHNSON to BANCNET and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 93986111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT A ATTACHED

commonly known as: 2411 WADE ST

EVANSTON, IL 60201

10-13-111-005

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

Comm Expires Feb 26 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of lake County

Kansas Wilson

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Kansas Wilson 4th day of January, 1999 of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 SECFD EH 211EH

ECREPAKED Br: LAURA HEGREBERG SCHAUMBURG, IL

218607

99237603 Page 2 of

RECORD AND RETURN TO:

93 NOV 30 AH 9: 55

BancNet

650 EAST HIGGINS ROAD-SUITE 15-S SCHAUMBURG, ILLINOIS 60173-4741 L# 218639 gm

[Space Above This Line For Recording Data] -

MORTGAGE

COOK COUNTY, RECORDER JESSE WHRE

ROLLING MEADO AS Surity Instrument") is given on NOVEMBER 5. 1993

. The mortgagor is

GENE E. JOHNSON

AND EDNA P. JOHNSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BancNet

RECORDING 31.00 HAIL 0.50 93986111

("Lender"). Borrower owes Lender the principal sum of

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 650 EAST HIGGINS ROAD-SUITE 15-S

, and whose

SCHAUMBURG, ILLINOIS 60173-4741

NINETY FIVE THOUSAND

AND 00/100

Dollars (U.S. \$

95,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER** 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 3 AND THE EAST 8 FEET OF LOT 2 AND THE SOUTH HALF OF VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS IN BLOCK 4 IN ARTHUR T. MCTMTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-13-111-005

which has the address of 2411 WADE STREET, EVANSTON 60201 Hinois ("Property Address");

Street, City ,

II LINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

DPS 1089 Form 3014

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