

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:220293
GMAC#:306139331
Inv/Pool:FNMA 250008

99237617

1125/0170 52 001 Page 1 of 2
1999-03-12 09:31:26
Cook County Recorder 23.50



99237617

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 02/16/94, made by CHARLES E KRZYZOWSKI AND NOREEN KRZYAZOWSKI to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94181755 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as:5915 W 90TH STREET
01/04/99 OAK LAWN, IL 60453 24-05-225-044-0000
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires:02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152
SECFD EH 211EH

Handwritten initials/signature

COOK COUNTY
RECORDER
JESSE WHITE
CLERK OF COURSE
JUDGEVIEW OFFICE

L# 22023

2097832

02/18/94 0014 MCH 13:21
RECORDING 31.00
MAIL 0.50
94181755 H

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02/18/94 0014 MCH 13:21
Loan No. KRZYZOWSKI

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 16, 1994
CHARLES E. KRZYZOWSKI and NOREEN E. KRZYZOWSKI, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
SECURITY FEDERAL BANK, F.S.B.

94181755

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose
address is 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

("Lender"). Borrower owes Lender the principal sum of
fifty-thousand and no/100 _____ Dollars (U.S. \$ 50,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 2 IN AARON'S RESUBDIVISION OF LOTS 43, 44 AND 45, IN FRANK DELOACH'S
JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SOUTH 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22
ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 17
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 24-05-225-044-0000
which has the address of
Illinois 60453
(Zip Code)

5915 W. 90TH STREET
("Property Address");

OAK LAWN (Street, City),

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

VMP -GR(HL) (91061.01)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7281

Initials: NK

3/5/94