## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:50012808 GMAC#:306151687 Inv/Pool:FHLM

99237701

1125/0254 52 001 Page 1 of 1999-03-12 10:10:45

Cook County Recorder



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby. all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (8/24/95, made by JOHN G KELLY AND AISHLING KELLY to FIRST NATIONAL BANK OF WILMINGTON and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 95588338 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:14310 RANEYS LN

ORLAND PARK, IL 60462

27-09-102-021

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA

Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of January, 1999 , by Kansas Wilson

of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 SECFD NV 145NV

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### 95588338

AFTER RECORDING MAIL TO:

Beverly Bank Loan Service Center 417 S. Water Street Wilmington, IL 60481

T#0011 TRAN 7995 09/05/95 10:47:00 COOK COUNTY RECORDER

DEPT-01 RECORDING

Box 260 LN# 50012808

[Space Above This Line For Recording Data]—

#### MORTGAGE

THIS MCRTCAGE ("Security Instrument") is given on August 24, 1995 . The mortgagor Is JOHN G. KELLY and AISHLING KELLY, Husband and Wife

## ATTORNEYS' TITLE GUARANTY FUND, INC.

("Borrower"). This Security instrument is given to First National Bank of Wilmington , which is organized and . and whose address is the United States of America existing under the laws of 417 South Water Street, Wilmington, IL 60481 ("Lender"). Borrower owes Lender the principal sum of Two Hundred Thousand Dollars and no/100 (U.S. \$ 200,000,00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpos: Sorrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 1 IN BUCK'S OWNER'S SUBDIVISION, BEING A RESUBLIVISION OF LOT 2 IN OWNER'S SUBDIVISION BEING A RESUBDIVISION OF LOT 16 IN RANEYS ADDITION TO ORLAND PARK BEING A SUBDIVISION OF THE NORTH 50 RODS OF THE EAST 32 RODS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1989 AS DOCUMENT NUMBER 39351927 IN COOK COUNTY, ILLINOIS.

P.I.N. 27-09-102-021

which has the address of

14310 RANEYS LANE [STREET]

ORLAND PARK [CITY]

Illinois

60462 [ZIP CODE] ("Property Address");

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0894/3014(0990)-L PAGE 1 OF 8

FORM 3014 9/90