## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:217506 GMAC#:306131897

Inv/Pool:FNMA 050939

99237708

1125/0261 52 001 Page 1 of 2 1999-03-12 10:14:20

Cook County Recorder

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND WALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL TANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (9/20/93, made by KERRY D PRATT AND PAMELA K PRATT to ARGO MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book

as Instr# 93782685

upon the property situated in said State and County as more described in said mortgage or boroin to wit:

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:3631 N PINE GROVE 01/04/99 CHICAGO, IL 60613

14-21-110-021-1004

JIM BEASLEY Comm. #1052337

LOS ANGELES COUNTY Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson

Vice President

STATE OF CALIFORNIA CO

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kansas Wilson

of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley

Notary Public

My comprise ion expires: 02/26/1999

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 SECFD NV 145NV

SPAN NO

## UNOFFICIAL COPY

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## **MORTGAGE**

Loan No. PRAIT

THIS MORTGAGE ("Security Instrument") is given on September 20, 1993 KERRY D. PRATT and PAMELA K. PRATT, HUSBAND AND WIFE

. The mortgagor is

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("Borrower"). This Security Instrument is given to

ARGO MORTGAGE

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 8267 S. ROBERTS ROAD, BRIDGEVIEW, 1001S 60455

, and whose

("Lender"). Borrower owes Lender the principal sum of one hundred forty-eight thousand five hundred and

no/100-

Dollars (U.S. \$ 148,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Outober 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evider ed by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrow is covenants and agreements under this i Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following O described property located in COOK County, Illinois:

UNIT NUMBER "D" AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEI OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 1/2 OF LOT 11 IN BLOCK 7 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23217 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24456393, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PIN 14-21-110-021-1004

which has the address of

3631 N. PINE GROVE AVENUE

CHICAGO

[Street, City],

Illinois

("Property Address");

Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9106).01

VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7281