

99237876 **UNOFFICIAL COPY**



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Rita Shurtliff

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 0201 03/12/99 10:33:00
. #2594 # TB #-99-237876
. COOK COUNTY RECORDER

LOAN NO. 30059498 INVESTOR: RECON NO: MID-0661417

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **ALVARO AMIGON, BACHELOR AND TEODORA SOLIS AMIGON, SPINSTER** to Mortgagee **Empbanque Capital Corp.**, dated May 19 1992,

Recorded on , as Inst.# 92362057 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-13-101-014

PROPERTY ADDRESS: 5531 SO. TROY ST CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



9/23/99
my

UNOFFICIAL COPY

RELEASE OF MORTGAGE

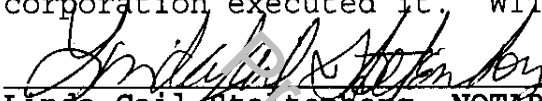
Page 2.

99237876

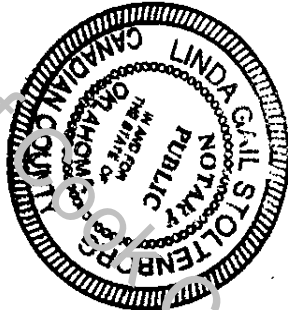
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Feb 12 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of [illegible] County Clerk's Office



UNOFFICIAL COPY

99237876

Property of Cook County Clerk's Office

security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 15 IN BLOCK 1 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST
1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

19-13-101-014

. DEPT-11 RECORD.T \$31.5
. T#7777 TRAN 5052 05/26/92 10:43:00
. #3046 # *-92-362057
. COOK COUNTY RECORDER