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RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

DEPT-01 RECORDING

\$25.50

. T#0011 TRAN 0201 03/12/99 10:43:00

. \$2605 \$ TB *-99-237887

COOK COUNTY RECORDER

LOAN NO. 30025888 INVESTOR:

RECON NO: MID-0661416

PFLEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor AGUSTIN MORALES AND ANA MARIA MORALES, HIS WIFE AND JUAN JUANEZ, BACHELOR to Mortgagee Emphanque Capital Corp., dated , ,

Recorded on Mar 05 1992 as lnst.# 92142099 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 03-12-104-022-0000

PROPERTY ADDRESS: 306 S MILWAUKEE AVE UNIT G WHEELING IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association





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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA)

On Feb 13 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corpogation executed it, WITNESS my hand and official seal.

C/O/7/5 O/F/CO

Linda Gail Stollenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99

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LEGAL DESCRIPTION RIDER

PARCEL 1: THE WESTERLY 20 FEET OF THE EASTERLY 65 FEET AS MEASURED PERPENDICULARLY TO THE WESTERLY LINE OF MILWAUKEE AVENUE OF LOT 24 IN MORS FARM SYNDICATE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 4 OF SECTION 11 AND PART OF THE NORTH WEST 4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1927 AS DOCUMENT NUMBER 9771523, IN COOK COUNTY, ILLINOIS.

THE NUPTHERLY 12.50 FEET OF THE SOUTHERLY 37.50 FEET, EXCEPT THE PARCEL 2: EASTERLY 90 FEET THEREOF, AND THE EASTERLY & OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING, AS MEASURED PARALLEL AND PERPENDICULAR RESPECTIVELY TO THE WESTERLY LINE OF MILWAUKEE AVENUE COT 24 IN MORS FARM SYNDICATE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF SECTION 11 AND PART OF THE NORTHWEST & OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 70 THE PLAT THEREOF RECORDED SEPTEMBER 8, 1927 AS DOCUMENT NUMBER 9771523, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND FGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18465608.

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Clarks Office COMMONLY KNOWN AS: 306 S. Milwaukee Avenue, Unit 6, Wheeling, IL 60090

PERMANENT TAX INDEX NO.: 03-12-104-022-0000

92143039