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99237899



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RECORDING REQUESTED BY,
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TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Rita Shurtliff

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 0201 03/12/99 10:50:00
. #2617 # TB *-99-237899
. COOK COUNTY RECORDER

LOAN NO. 39310691 INVESTOR: RECON NO: MID-0660368

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor VIOLA MERIWEATHER, A WIDOW AND ALBERTA KING, A WIDOW, AND JOSEPHINE MOORE, A SPINSTER AND EVERLYN MOORE, A SPINSTER to Mortgagee Centrust Mortgage Corporation, dated

Recorded on Nov 23 1990 as Inst # 90572603 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 26-06-107-003

PROPERTY ADDRESS: 8707 S. MANISTEE AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

Midfirst Bank, a Federally Chartered Savings Association



SV
12/1
MY

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RELEASE OF MORTGAGE

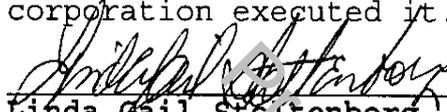
Page 2.

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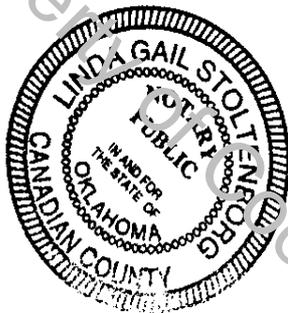
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Feb 12 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Ok County Clerk's Office



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Property of Cook County Clerk's Office

and agreements under this Security Instrument and the Note...
convey to Lender the following described property located in

COOK

County, Illinois:

Handwritten initials and scribbles

BLOCK

LOT FORTY-FOUR (44) AND THE NORTH 7 FEET OF LOT FORTY-THREE (43) IN
BLOCK THIRTEEN (13) IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY
SUBDIVISION OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90572603

P.I.N.: 26-06-107-003

. DEPT-01 RECORDING \$15.00
. T#5555 TRAN 0288 11/23/90 14:57:00
. #0092 + E *-90-572603
. COOK COUNTY RECORDER