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ILLINOIS

COUNTY OF COOK (A) POOL NO. 9303307054

LOAN NO. 2003112584 (2103521) [533722837 FHIMC] 1103/0302 26 001 Page 1 of 1999-03-11 16:41:43 Cook County Recorder



Assignment-Interv. - Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (1) 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY
located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFAIO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 15, 1593 , executed by MARK SHKOLNIK
AND GALINA SHKOLNIK, HIS WIFE
to FIDELITY LOAN SERVICES, INC
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93226572 microfilm / microfilm
pin number 10-26-301-078 in the
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 3865 WEST HOWARD # C, SKOKIE, IL 60076

J=OK775.s.04874



Loan No.

money due and to become de car to accrue under said Re	ue thereon with in eal Estate Mortgage	
Dated <u>DECEMBER 15, 1998</u>	, but effective	TE DECEMBER 15, 1998
		OLD KENT MORTGAGE COMPANY
	RUANA RANSOM	
	VICE PRESIDENT	
0		
	BY Cz.	7786
2	CARLA TENEYCK ASSISTANT SECRE	ETARY
STATE OF IDAHO	2;c\	-
COUNTY OF JEFFERSON		
On DECEMBER 15, 1998	, before me 0	SINGER NEIBAUR
personally appeared RUAN.		and
		personally known to me ry evidence) to be the person(s)
who executed the within is and ASSISTANT SECRETARY		PRESIDENT nowledged to me the corporation
executed it.		
M '\7\-		C
GINGER NEIBAUR (COMMISSI	ON EXP. 06-22-04)	— O
Notary public		16
		0.
GINGER NEIBAUR		
NOTARY PUBLIC		PREPARED PY
STATE OF IDAHO		
		Jacken Parker
		KAKLEEN PARKER 620 SOUTH WOODRUFF AVE
		IDAHO FALLS, ID 83401

P=s.1200.008 C=s.129.0665 (NMRI.IL)

J=OK775.s.04874

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LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 17 FEET OF THE NORTH 76.38 FEET OF LOTS 26 AND 27 THEREOF AS A TRACT IN BLOCK 2 IN SALACHS HOWARD CRAWFORDS SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8538370, IN COOK COUNTY, ILLINOIS.

THE SOUTH 20 FEET OF THE EAST 10.5 FEET OF LOT 27 THEREOF IN BLOCK 2 IN SALACHS HOWARD CPAWFORDS SUBDIVISION AFORESAID.

PARCEL 3:

EASTMENTS AS SET FORTH IN DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 1947 AND KNOWN AS TRUST NUMBER 6124 DATED NOVEMBER 26, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NUMBER 17082036, AND AS CREATED BY DEED FROM SAID DECLARANT TO ROBERT ARTHUR LAWRENCE AND JOAN R. LAWRENCE, DATED JUNE 5, 1958 AND RECORDED JUNE 30, 1958 AS DOCUMENT NUMBER 17247850, FOR THE BENEFIT OF PARCEL 1, AS AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 4 FEET OF LOT 26, THE WEST 4 FEET OF LOT 27 AND THE EAST 4 FEET OF LOT 28 IN BLOCK IN DA CLOUTS OFFICE SALACHS HOWARD CRAWFORDS SUBDIVISION, ANDRESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-26-301-078