FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

355703



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Cook County Recorder 43.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Capitol Bank ? Trust as Trustee under Trust Agreement dated February 15, 1994 a/k/a Trust #2501, whose address is 4801 V/. Fullerton Avenue, Chicago, IL 60639 c/o Park Place Development, 422 Parkview Court, Arlington Heights, L €0005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain Mortgage, bearing date the 4th day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 94750340, to the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

THAT PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID EAST HALF OF SAID NORTH WEST QUARTER 1428.22 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE RUNNING NORTH ALONG SAID WEST LINE 213.22 FEET THENCE NORTH 89 DEGREES, 39.50 MINUTES EAST 579.89 FEET; THENCE SOUTH ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID EAST HALF OF SAID NORTH WEST QUARTER 214.27 FEET TO A POINT IN A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID EAST HALF OF SAID NORTH WEST QUARTER WHICH POINT IS DISTANT NORTH 89 DEGREES 46 MINUTES EAST 579.89 FEET TOM THE PLACE OF BEGINNING; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE 579.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-101-039.

The Real Property or its address is commonly known as: Kensington and Greenwood, Adington Heights, IL 60004.

Witness and seal this 25th day of February, 1999.

PLAINSBANK OF ILLINOIS, N. A.

Christy L. Richards, Asst. V. P.

Attest: U.C.

John C. Beresheim, Vice President

This instrument prepared by and after recording return to: Jill A. Mollenkamp, Commercial Department,

PLAINSBANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois-60016

Ticor Title

State of Illinois County of Cook

I, Jean M. Dickinson, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christy L. Richards personally known to me to be the Asst. Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois corporation, and John C. Beresheim personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and of icial seal, this 25

day of tebruary, 19 99.

My Commission Expires: 11-26-00

OFFICIAL SEAL JEAN M DICKINSON

Ounity Clork's Office