

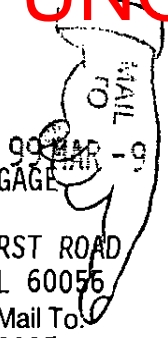
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99237307

2/01/0036 85 005 Page 1 of 3
1999-03-12 10:17:28
Cook County Recorder 25.50



Loan #: 04990002



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

99 MAR -9 PM 3:06

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04990002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/12/99
Executed by JESUS MARTINEZ, MARRIED TO SOPHIA MARTINEZ

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99237306 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

99237306

P.I.N.: 07-07-203-023,
Commonly known as: 1957 NORTH HOLBROOK LANE, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

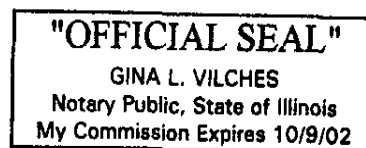
First Home Mortgage Corporation

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 02/12/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Jason Sims
Witness: JASON SIMS

Notary Public *Gina Vilches*
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



823

LEGAL DESCRIPTION RIDER

P.I.N.#: 07-07-203-023,

LOAN NO.: 04990002

* SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT #2, AREA 38, IN LOT 5 IN BARRINGTON SQUARE UNIT #2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21388236 ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 0707203023