UNOFFICIAL CO070041 85 005 Page 1 of

1999-03-12 10:25:51

Cook County Recorder

27 50

DOCUMENT NO.

99 FEB 23 PH 2: 46



The undersigned Lender, for valuable consideration, receipt o acknowledged, assigns to M&I Mortgage Corp.	f which is
acknowledged, assigns to	COOK COUNTY
	COOK COUNTY
a Mortgage executed by VALARIE BROWN LAZZARONI AND ANTHONY J LAZZ	ARONE IN RECORDER
JOINT TENNANCY	ARONE IN J S'S /
OUNT TENNEYOR	<u> </u>
to Lender and recorded in the office of the Register of Deeds of  COOK  County as Document No. 9863 COOH, in (Reel)(Vol.)	ROLLING MEADOWS
of (Records)(Mortgages) on (Ir. 1975)(Page)	Name and Return Address
encumbering the real estate described polow, together with a note agreement from Borrower to Lender dated July 10 19	noo   I man a see of the property of the prope
If checked, this assignment is without recourse to Lender.	ATTN: Final Documentation Dept. P.O. Box 478
Or	Milwaukee, WI 53201-0478
	, , , , , , , , , , , , , , , , , , ,
X If checked here, real estate description continues or appears of	
<i>y</i>	04-36-310-005
	Parcel Identifier Number
STATE OF WISCONSIN	Dated <u>July 10 1998</u>
COUNTY OF OZAUKEE	Nam, of Lender
	Nam o Lemon
This instrument was acknowledged before me	
on July 10 1998	By College Man
by Leemanuel Hightire	
(Name of person(s))	Pítle Opera ions Officer
as Operations Officer	* M&I Mortga c Corp., as agent for
(Type of authority)	M&I Marshall ar a Lisley Bank
of M&I Mortgage Corp., as agent for  (Name of party on behalf of whom instrument was executed)	M&I Marshan and Usley Bank
M&I Marshall and Ilsley Bank	
Colored VA	
- reorian a under	This instrument was drafted by:
* Deborah L. Anderson	Scott T. Happ, President and CEO
Notary Dublic Wisconsin	(Type or print)  M&I Mortgage Corp.
Notary Public, Wisconsin.  My Commission Expires July 4, 1999	P.O. Box 478
viy Commission Expires July 4, 1999	Milwaukee, WI 53201-0478
<del>_</del> ~	*Type or print name signed above.

TAX KEY NUMBER: 04-36-310-005

LOT 1 IN GEORGE F. NIXON'S FIFTH ADDITION TO GLENAYRE DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF GLENVIEW ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 12681377, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1107 GLENVIEW ROADS Opens of County Clerk's Office

CLOURS OF MARCH