

PAYOFF DATE
9-30-98
(1)

RELEASE DEED
(ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY of the County of Jackson and State of Missouri for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto JAMES F. MAHON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain Mortgage, bearing the date the 14 day of SEPTEMBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 95-660646, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-422-030-1009
Address(es) of Premises: 1720 N MARSHFIELD AVE 109, CHICAGO IL 60622
WITNESS my hand and seal this 30 day of OCTOBER, 1998.

JAMES B. NUTTER AND COMPANY
[Signature]
LEN KUZIENSKI, Treasurer
SEAL
JOANN HOPKINS, Assistant Secretary
SEAL
MISSOURI

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1416-406490/New loan#

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STATE OF MISSOURI
COUNTY OF JACKSON

ss.

I, Jean E. Springer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of OCTOBER 1998.

Notary Public

Jean E. Springer
Jean E. Springer

Commission expires: 09/16/2000

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MO. 64111.

LEGAL DESCRIPTION:

LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARD'S RESUBDIVISION OF LOTS 70 AND 87, AND LOTS 99 TO 116, INCLUSIVE, IN KERMAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
COOK COUNTY

PREPARED BY: PAYOFF DEPT./JSCHMITT

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO
ATTN: PAYOFF-DEPT
4153 BROADWAY
KANSAS CITY MO 64111

