

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Carsen 505034166

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank J Carsen and Sandra R Carsen (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 27 day of June, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page document No. 97529288 & 97529289, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN BLOCK 182 IN HOFFMAN ESTATES XVII BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NUMBER 18792242 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-16-312-012

Address(es) of premises: 920 Woodlawn Street Hoffman Estates, IL 60194

Witness hand and seal, this 16 day of February 1999

Edward J Jacky Second Vice President (SEAL)

Mary E Machnik Loan Operations Officer (SEAL)

This instrument was prepared by Charter National Bank and Trust (NAME AND ADDRESS) 1400 Irving Park Hanover Park, IL 60103

Handwritten notes: 5-4, P. 2, M-01, M-7, 62350 & HC

UNOFFICIAL COPY

STATE OF Illinois

99238343

COUNTY OF Cook

} SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of February, 1999.

Kathleen E. Koehler
NOTARY PUBLIC



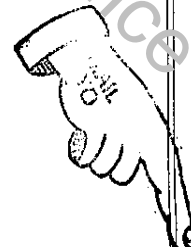
Commission Expires 9-26-02

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

CHARTER NATIONAL BANK AND TRUST
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195