



**DEED OF RELEASE  
(Corporation)**

Prepared by:

99 01690  
This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by SAMMIE I. BURNETT AND JESSIE BURNETT

dated 05/30/96, and recorded 6/5/1996, in the office of  
the RECORDER OF DEEDS COOK ILLINOIS, under Document  
No. 96423915 in Book                      at Page                     , for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

**THE EAST 60 FEET OF LOT 5 AND LOT 6 (EXCEPT THE EAST 15 FEET OF SAID LOTS) IN  
BLOCK 2 IN LINCOLN WOODLAWN GARDENS FIRST ADDITION, A SUBDIVISION OF ( EXCEPT THE  
EAST 215 FEET OF THE SOUTH 245 FEET THEREOF) THE SOUTH 1/2 OF THE SOUTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
P.I.N.# 32-23-234-031-0000  
AKA 1503 E 13TH PL FORD HEIGHTS IL 60411**

Lawyers Title Insurance Corporation

P.I.N.

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 3RD day of March, 1999.

By

D. A. Mays  
Assistant Vice President

# UNOFFICIAL COPY

99239696

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 3RD day of MARCH, 1999 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK, ILLINOIS  
(County) (State)

My Commission Expires: \_\_\_\_\_



*Kandy A. Smith*  
Notary Public for said County and State



Mail to: Sammie Burnett  
1503 E. 13th Pl  
Ford Hts IL 60411