



This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address:
1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181, tel. no: **708-691-2414**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 EAST 111TH STRE, CHICAGO IL, 60628
does hereby grant, sell, assign, transfer and convey unto the **MIDWEST MORTGAGE SERVICES**
a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"),
whose address is **900 TOWER DR, TROY, MI 48068**
a certain Mortgage dated **NOVEMBER 19, 1998**, made and executed by

TANYA V HILL ~~AN UNMARRIED WOMAN~~ MARRIED TO ANTHONY BROWN

to and in favor of **PULLMAN BANK & TRUST COMPANY** upon the following described
property situated in **COOK** County, State
of **ILLINOIS**

SEE ATTACHED LEGAL ADDENDUM "A"

PIN# 30-19-217-006

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$ **100,750.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.



UNOFFICIAL COPY

99239823

LEGAL ADDENDUM "A"
5052790/HILL

LOT 6 IN BLOCK 3 IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM ROAD), IN COOK COUNTY, ILLINOIS.

30-19-217-006

1371 Buffalo Ave
Calumet City

Q. 60409

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

PULLMAN BANK & TRUST COMPANY

(Assignor)

By:

H. Joyce Pensy

(Signature)

Witness

Clara B Zanders

Attest

Seal:



H. Joyce Pensy, Assistant Vice President

(TYPED NAME AND TITLE OF SIGNER)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/23/00 [Space Below is Reserved for Acknowledgment Information]

State of

ILLINOIS

County/City/Parish of COOK

ON 11/19/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
PULLMAN BANK & TRUST COMPANY AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

995 (IL) (9505)

P.N.T.N.