UNOFFICIAL COPY

Account #,1110202315740

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the lews of the United States of America with its principal office in the City of Chicago,



99239841

1140/0171 66 001 Page 1 of 2 1999-03-12 15:20:38

Cook County Recorder

23.50

County of Cook, and State of Mincis as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto SAUNDRA A. HALL PXX. SAUNDRA HALL-DUNSON, DIVORCED AND NOT REMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated SEPTEMBER 29TH AD 1995, and registered ecorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 95/32500, to the premises as follows, to wit:

SEE ATTACHED(LEGAL DESCRIPTION).

C/K/A: 4800 S. CHICAGO BEACH DR 306, SOUTH TWR CHICAGO, IL 60615

SS.

PTN: 20121000031548

Together with all the appurtenances and privileges thereunte belonging a appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has used these presents to be executed by its ASSISTANT VICE

PRESIDENT This day of February 25, 1999.

THE/FIRST NATIONAL BANK OF CHICAGO

Lynn M. Toren, Assistant Vice President

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and sell-vered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of February 25, 1/999

ాలాలు అంటాలు అంటాలు అంటాలు commission expires on 02/28/00.

"OFFICIAL SEAL"

MARY LOU REETZ

Notary Public, State of Illinols

My Commission Expires 02/28/00

This instrument was prepared by MARTHA VALLADARES

One First National Plaza, Chicago, Illinois 60670-0203

RELTITLE SERVICES # 679679

MARY LOU REETZ, NOTARY PUBLIC

MAIL RELEASE DEED TO: SAUNDRA HALL-DUNSON

4800 S. CHICAGO BEACH DR 306 SOUTH TWR

CHICAGO, IL 60615

:OT JIAM

UNIT NUMBER 306-"S" II THE NIVPORT CONCOMÍVIDA AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED READ ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1569.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99239841

PERMANENT INDEX NUMBER: 20-11-100-003-1548

BORROWER'S NAME: SAUNDRA HALI DUNSON

FOLEGAL