



Recording requested by:

Preferred Credit Corporation  
1950 E 17th St #100  
Santa Ana CA 92705

And when recorded mail to:  
The below assignee:

US Bank National Association, ND  
Attention: Joanie Pflugrath  
P.O. Box 2687  
Fargo, ND 58103



Loan Number : 21826248

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST AND REQUEST FOR SPECIAL NOTICE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers US BANK National Association ND, all beneficial interest under that certain Deed of Trust executed by JOSE A. PEREZ and, Trustor, to United Title Company, Trustee, and recorded as Instrument No. 97829011, on 11/5/97 in book \_\_\_\_\_, page \_\_\_\_\_, of Official records in the County Recorder's office of COOK County, Illinois, describing land therein as:

A.R.N.: SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: December 7, 1998

In accordance with Section 2924b, Civil Code, request is hereby made by the undersigned assignor that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust Recorded: as instrument No.97829011, in Book \_\_\_\_\_, Page \_\_\_\_\_, Official Records of COOK County, Illinois as affecting above described property, executed by JOSE A. PEREZ, and as Trustor in which US BANK National Association ND is named as Beneficiary, and as Trustee, be mailed to US BANK National Association ND whose address is US Bank National Association, ND whose address is US Bank National Association ND, 4325 17th Avenue SW, Fargo, ND 58103.

T.A.R. PREFERRED MORTGAGE CORPORATION  
a California Corporation T.A.R. Preferred Credit Corporation

By:   
David Gray  
Authorized Signer 13-15-411-027-1016

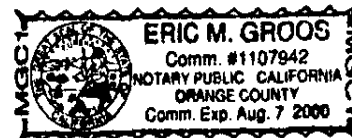
STATE OF CALIFORNIA )  
COUNTY OF ORANGE )Ss.

On December 7, 1998, before me, the undersigned Notary Public, personally appeared David Gray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Eric M. Groos



Prepared by: Richard Greene of:  
R&G's Mobile Documents  
10526 Pico Vista Rd.  
Downey, CA 90241

S-y  
P-2  
N-11  
M-y  
JHK

# UNOFFICIAL COPY

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## EXHIBIT A

CHICAGO, IL.

21826248  
PEREZ

UNIT 4218 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACHLIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20383492, IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTIFIED TO BE A  
TRUE AND CORRECT COPY