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11/27/006 81 001 Page 1 of 2  
1999-03-12 09:36:48  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:  
Becky Smith  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

450404280



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MICHAEL A WHITE  
CAMILA C WHITE

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to \_\_\_\_\_  
dated APRIL 16TH, 1996 calling for the original principal sum of \_\_\_\_\_

Sixty Four Thousand Five Hundred Dollars AND 00/100 dollars  
( \$ 64,500.00 ), and recorded on 05/10/1996 in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_, and or Instrument # 96-356022 (Rerecorded on / / in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_ and or Instrument # \_\_\_\_\_), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

ALL THAT CERTAIN TRACT, LOT AND PARCEL OF LAND LYING AND BEING IN THE  
COUNTY OF COOK AND STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS  
FOLLOWS: LOT 3 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN HANSON PARK  
BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF  
SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Parcel Number: 2424211049000 Commonly known as: 12106 MAPLE AVENUE  
BLUE ISLAND, IL 60406-1026

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17TH day of FEBRUARY, 1999.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA



By Jill E. Junk  
Jill E. Junk  
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: SV, 1/2, 1/1, MY

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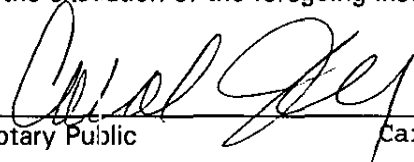
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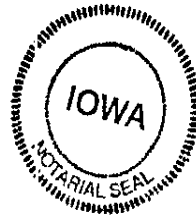
State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 17TH day of FEBRUARY  
1999, personally appeared Jill E. Junk  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 12/08/2000

  
Notary Public Carol J. Chapman



Property of Cook County Clerk's Office