2 m > * > 1999-03-12 09:36:56

Cook County Recorder



THIS INSTRUMENT PRE Becky Smith GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

450421888



t IND)IL BIBBI BIIII HOIN BIBID YIBBI	{				
SATISFACTION	OF MORTGAGE				
THIS CERTIFIES +' 131	a certain mortgage executed by _J W FAIRMAN JR				
PAMELA L WHITE FA	A Certain mortgage executed by				
to GMAC MORTGAGE	CORPORATION OF PA				
and thereafter assigne					
<u> </u>	29TH 996 , calling for the original principal sum of				
One Hundred Sixty AND 00/100	y Six Thousand Five Hundred Dollars				
	001				
<u> </u>		-			
	, page and /or Instrument #), of	_			
	of the Recorder of COOK County, ILLINOIS				
	cribed as follows, to wit:	<u> </u>			
LOT 51 IN SAND	DBERG RIDGE, A SUBDIVISION OF THE NORTH 165 FEET OF THE				
	OF THE SOUTHWEST 1/4 AND THE NORTH 165 OF THE SOUTHEAST 1/4				
	, TOWNSHIP 36 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL				
MERIDIAN, IN C	COOK COUNTY, ILLINOIS.				
	τ_{c}				
Parcel Number:	Commonly known as: 8835 WEST 147TH STREET				
27104040070000					
	ORLAND PARK, IL 60462-2701				
s hereby fully released	d and satisfied.				
	OF, the undersigned has hereunto set its corporate hand and seal by its proper				
officers, they being th	nereto duly authorized, this <u>17TH</u> day of <u>FEBRUARY</u> , <u>1999</u> .				
	GMAC Mortgage Corporation f/k/a GMAC				
	Mortgage Corporation of PA				
	€0.70 E/32				

J‡∕1 E. Junk lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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State of IOWA)		9 92 3903 8
County of Black Hawk	ý		
Before me, the undersigned, a Notary		d County and State th	is 17TH day of FEBRUARY
1999 , personally appeared Jill B		,	
Assistant Vice President	, (οτ	
GMAC Mortgage Corporation			
who as such officer for and on its beh	alf acknowledged th	ne execution of the for	egoing instrument.
Witness my hand My commission expires. 12/08/200		Mal a	
7	Not	ary Public	/ Carol J. Chapman
	Coop	OWA SEALTHAND	
	, C	Punin	
		Clark	Ś
			S OFFICE