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1999-03-12 09:39:05

Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:

Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

450411624



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KAREN B D'SA

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to

dated APRIL 24TH, 1996, calling for the original principal sum of

Eighty Four Thousand Two Hundred Dollars AND 00/100 dollars

(\$ 84,200.00), and recorded on 04/30/1996 in Mortgage Record, page

 , and or Instrument # 96 323942 (Rerecorded on / / in Mortgage

Record , page and/or Instrument #), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:
14072180200000

Commonly known as: 1736 WEST BERWYN AVENUE

CHICAGO, IL 60640-2008

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17TH day of FEBRUARY, 1999.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By

Jill E. Junk
Jill E. Junk

Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

sh
n
my

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450411624

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 17TH day of FEBRUARY
1999, personally appeared Jill E. Junk
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 12/08/2000

Carol J. Chapman
Notary Public

Carol J. Chapman



LOT 19 IN BLOCK 4 IN SUMMERDALE BEING A RESUBDIVISION OF LOTS 31 TO 40
INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPTING THE WEST 25 FEET
THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

99239041

Property of Cook County Clerk's Office