OFFICIAL C

THIS INSTRUMENT PREPARED BY Becky Smith GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

319-236-5594

450359674



Cook County Recorder

1999-03-12 09:39:45

SATISFACTION O	F WORTGAGE		
THIS CERTIFIES that a susan a poeniscu	certain mortgage executed by PA	TRICK C POENISCH	
SUSAN A PUBNISCI	<u> </u>	<u></u>	
to GMAC MORTGAGE CO	DIPOPATION OF PA		
			·
and thereafter assigned			
dated MARCH 6T	$\frac{H}{H}$, $\frac{1996}{H}$, calling for the	original principal sum of	
One Hundred Forty I	Eight Thousard Dollars AND	00/100	dellere
	, and recorded on03/08/1996		dollars
	or Instrument # 96 176262	(Rerecorded on // //	, page in Mortgage
	page and/or Instrur	nent #), of the
·	f the Recorder of COOK	County, ILLINOIS	
more particularly describ		Occurry, Indianolis	<u> </u>
SEE ATTACHED	oca da followa, to wit.		
DDB ATTACHED		46	
		17,	
		4	
		6/4/	
		4	
		7,0	
Parcel Number:	Commonly known as: 649 SE	RING ROAD	

04354082830000

GLENVIEW, IL 60025-4344

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17TH day of FEBRUARY 1999

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

> > E. Junk

lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL REL

UNOFFICIAL COPY

450359674

State of IOWA	
County of Black Hawk)	
Before me, the undersigned, a Notary Public in an 1999, personally appeared Jill E. Junk	nd for said County and State this 17TH day of FEBRUARY
Assistant Vice President	, of
GMAC Mortgage Corporation	
who as such officer for and on its behalf acknowledge.	ledged the execution of the foregoing instrument.
Witness my hand	(101.0/No1
My commission expires: 12/08/2000	- Charles - Char
	Notary Public / darol J. Chapman
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	(IOWA)
99239043	10WA)
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SCHEDULE A (CONTINUED) 9239043

Commitment Number: 80310

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 17A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECCRDER OF DEEDS AS DOCUMENT NUMBER 17952402 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A; THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 154.39 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 55.72 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 50.45 FEET; THENCE NORTH 16 DEGREES 50 MINUTES 57 SECONDS WEST A DISTANCE OF 50.45 FEET; THENCE NORTH 73 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 50.45 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST A DISTANCE OF 24.88 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST A DISTANCE OF 24.88 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST A DISTANCE OF 24.88 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 17A IN IRVIN A BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17952402, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A, THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINUTES 30 SECONDS WEST, A DISTANCE OF 100.75 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 5.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 30.05 FEET; THENCE NORTH 16 DEGREES 50 MINUTES 07 SECONDS WEST A DISTANCE OF 10.71 FEET; THENCE NORTH 70 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 30.05 FEET; THENCE SOUTH 30 DEGREES 50 MINUTES 07 SECONDS EAST, A DISTANCE OF 10.71 FEET TO THE POINT OF REGINNING.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS FILED AS NUMBERS LR 1899557, LR 1940148 AND LR 3177702 AND RECORDED AS NUMBERS 17729757, 17952402 AND 23582336.

TAX I.D. NUMBERS: '04-35-408-273 VOL 134

04-35-408-283 VOL 134