

UNOFFICIAL COPY

99239149

11/27/018 81 001 Page 1 of 2
1999-03-12 10:56:00
Cook County Recorder 23.50



PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, Il. 60603

Loan # 640406

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **October 29, 1998**
executed by **REGINA F. BANKS, A Single Person**

the sum of **53,400.00** to **Norwest Mortgage, Inc. A California Corp.**
800 La Salle Ave, Suite 1000
Minneapolis, MN 55401

and recorded as document no. **# 08005346**
Cook County records, State of Illinois.



TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.
[Signature]
ATTEST: Asst. Secretary

[Signature]
Vice President
WILLIAM M. KEARNEY
VICE PRESIDENT

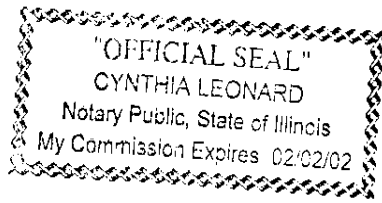
STATE OF ILLINOIS
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **20th** day of **NOV**, A. D. 19 **98**

NOTARY PUBLIC *[Signature]* My commission expires: **2/2/02**

Property Address: **4170 W 191ST PLACE COUNTRY CLUB HILLS Illinois 60478**



54
P2
NAN
MLP

UNOFFICIAL COPY

99239149

UNIT NO. 6, AS DELINEATED ON A SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS INCORPORATED A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT NUMBER 22260451 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN.: 31-10-200-089-1130 KNOWN AS: 4170 W. 191ST PL., COUNTRY CLUB HILLS, IL 60478

Cook County Clerk's Office