



STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 7963945/(BRADSHAW)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NENA BRADSHAW AND ALPHANSO BRADSHAW, HER HUSBAND

Mortgagee: HERTIAGE MORTGAGE COMPANY

Loan Amount: \$39,100.00

Date of Mortgage: 12/08/89

Date of Recording: 12/12/89

Pin Number: 25-05-310-037, VOL. 450

Tax ID #:

Prop Addr: 9204 SOUTH BISHOP ST, CHICAGO, IL 60620

Doc/Instrument #: / 3846800

Book:

Page:

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01/08/99.

Mortgage Electronic Registration Systems, Inc


KATHRYNE M HERRON
CERTIFYING OFFICER


TAMMY L. HENKEL
CERTIFYING OFFICER



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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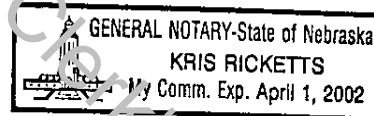
STATE OF NEBRASKA
COUNTY OF SCOTTS BLOFF

On this 01/08/99 , before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERPON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER and CERTIFYING OFFICER respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



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LOT 2 (EXCEPT THE NORTH 3 FEET 4 INCHES THEREOF) THE NORTH 6 FEET 8 INCHES OF LOT 3 IN BLOCK 14 IN WALTER L. DAVIS' ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 9 AND 14 IN THE SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT-OF-WAY OF THE MAIN LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 200 FEET OF THE WEST 132.8 FEET OF SAID BLOCK 14), IN COOK COUNTY, ILLINOIS.

7963945