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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 0000050665C
LOAN NO. 2003128200 (2087633) [1659169095 FNMA]

1145/0046 26 001 Page 1 of 2
1999-03-12 10:11:24
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD FETT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 28, 1992, executed by SCOTT D. BOER AND CATHERINE L. MCCULLOUGH, HUSBAND AND WIFE

to FIRST FEDERAL OF ELGIN, F.S.A.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92811889 microfilm # _____
pin number 10-24-414-029, VOL. 055 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 10 AND THE EAST 17 FEET OF LOT 11 IN BLOCK 2 IN J.E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1507 CLEVELAND, EVANSTON, IL 60202

J=OK775.S.01721



Loan No.

*SVE
RND
MVE*

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Loan No. 2003128200 (2007632) (1559169095 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 3, 1998, but effective DECEMBER 1, 1998.

OLD KENT MORTGAGE COMPANY

BY *JMB*
JEFFREY BONYNGE
VICE PRESIDENT

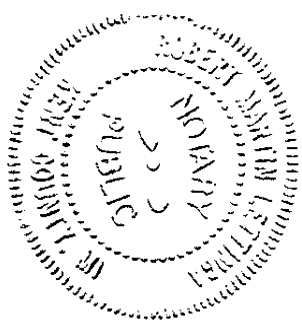
BY *Tom Crawford*
TOM CRAWFORD
ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF KENT

On DECEMBER 3, 1998, before me ROBERT MARTIN LETTINGA personally appeared JEFFREY BONYNGE and TOM CRAWFORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Robert Martin Lettinga
ROBERT MARTIN LETTINGA (COMMISSION EXP. 02-10-03)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401