UNOFFICIAL COPY

1145/0074 26 001 Page 1 of

LN# 663156 INV LN#

Richmond, VA 23224 ATTN: LAURA SMITH

1999-03-12 11:10:28 PIN# 14-30-222-047 Cook County Recorder



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	CE CAPTUAL MO	RTICACE SERVICES TAY
all the rights, title and interest of the undersigned in and to that certain Real Estat	e Mortgage exe	cuted by Kelvin A.
Jones, Single Person securing the sum of 242,250,00 to Crestar Mortgage Con	rporation	organized under the
laws of <u>Virginia</u> , and recorded as on6/28/96, in Document No.	* page(s)	of Cook
County Records of Cook County, Illinois, describing land therein as:	*96499440	
Local Departations and a second Company	00.001.10	
Legal Description: See Attached	-	1
Property Address: 2847 North wolcott Unit A Chicago Illinois 60657		/
Toporty Address. 2247 Hotel wolcock differ a direago infinitis 0007		,
TOGETHER with the note or notes therein described or referred to, the money du	ie and to becom	e due thereon with
interest, without recourse, and all rights accrued or to accrue under said Real Esti	ate Mortgage.	io duo moroon man
Dated: _ <u>7-22-96</u>		1
		1
CDESTAR MODICAL ESCAPERATION		
CRESTAR MORTGAGE CORPORATI	ON	
BY: Wardle, John-J		
WARD W. JOHNSON, JR, SR. /ICELP	RESIDENT	
ATTEST:	11200211	
1 02 mil 1 mil 1		
July 18: Michigan	4,	
UULIE M. LAWSON-BROWN, ASSISTANT SECRETARY	1,0	1
STATE OF VIRGINIA		
CITY OF RICHMOND SS:		
Control Month Control 2222	· · · -//	
The foregoing instrument was acknowledge before me this <u>22nd</u> day of <u>July</u>	. 19 96 by	Wari W. Johnson, Jr.
and Julie M. Lawson-Brown, Sr.Vice President and Assistant Secretary, respectiv	ely of Crestar M	lortgage Corporation.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.	·	
$0.0 \cdot 0.0 \cdot 0.0$		
a. U. D. Hallo	000 ml	
ELIZABETH A. MARONEY, NOTARY PU	IBLIC	
My Commission expires: 10-31-97	JBLIC - I	4.
After recording, return to:	· 1	y
Crestar Mortgage Corporation	() ()	
901 Semmes Ave. 5th floor	, .	· · ·

EXHIBIT "A"

Legal Description

PARCEL 1:

IN LANDMARK VILLAGE - UNIT 2, BEING A RESUBDIVISION OF LOTS 155 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUPDIVISION FOR LANDMARK VILLAGE - UNIT TWO RECORDED AS DOCUMENT NUMBER 95027318.