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1999-03-12 09:28:11  
Cook County Recorder 25.50



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

**IMC MORTGAGE COMPANY, dba IMCC Financial**

a corporation organized and existing under the laws of \_\_\_\_\_, whose address is \_\_\_\_\_ a certain Mortgage dated **November 21, 1997**  
**CARL RICHARDSON**  
**IRMA RICHARDSON**

(herein "Assignee"),

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:  
**SEE ATTACHED SCHEDULE A**

upon the following described

Parcel ID #:

Property Address: **9914 S STATE, CHICAGO, IL 60628**

such Mortgage having been given to secure payment of **One Hundred Twenty-Seven Thousand Five Hundred and No/100** (\$ **127,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 1997

Mary Kay Roule  
Witness **MARY KAY ROULE**

Tracy Butcher  
Witness **TRACY BUTCHER**

Julie Sabon  
Witness **JULIE SABON**  
**FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.  
(Assignor)

By: Sondra D. Krumm-Carlson  
(Signature)

**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C. Benford  
NOTARY PUBLIC




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5. The land referred to in this Commitment is described as follows:

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 1 IN BUHMANN'S SUBDIVISION OF BLOCKS 1, 2, 13 AND 14 IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY: Law Title Insurance Company, Inc.  
Authorized Agent for: Fidelity National Title Ins. Co.  
Refer Inquiries to Authorized Agent:  
LAW TITLE INSURANCE COMPANY, INC.  
1300 Iniquis Drive, Suite 230  
Naperville, IL 60563  
(630) 717-7600

  
\_\_\_\_\_  
Authorized Signatory

Valid only if Schedules BI, BII and cover are attached

Property of Cook County Clerk's Office

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