

# UNOFFICIAL COPY

99240210

1124/0288 51 001 Page 1 of 3  
1999-03-12 11:50:13  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH WY AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092481550/MAN/HILL

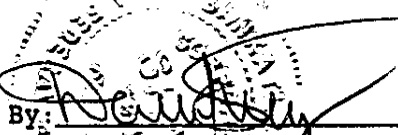
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.


Mortgagor: DAVID K HILL MARRIED TO PAMELA R MURRAY PAMELA R\*  
Mortgagee: FIRST CLASS FINANCIAL SERVICES INC DBA FIRSTCLASS MTG  
Prop Addr: 2241 CRAWFORD  
EVANSTON IL 60202  
Date Recorded: 09/05/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/31/97 Book:  
Loan Amount: 256,250 Page:  
Document#: 97656181  
PIN No.: 10-11-314-020-0000

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL\*\*TAX ID#-10-11-314-020\*\*  
\*MURRAY

Dated: DECEMBER 18, 1998

By:   
Dalbert Shelby, Assistant VP.

Attest:   
Elizabeth Brown

54  
23  
97  
601

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF Florida

COUNTY OF Broward

} ss

On this February 19, 1999, before me the undersigned, a Notary Public in said State, personally appeared Dalbert Shelby, Assnt. VP ~~xxxx~~ and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant VP ~~and~~ respectively, on behalf of \*

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Mary E. Bramel*  
Notary Public Mary E. Bramel

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



Mary E. Bramel  
MY COMMISSION # CG662501 EXPIRES  
July 9, 2001  
BONDED THRU TROY FAIN INSURANCE, INC

\*BANKATLANTIC, A FEDERAL SAVINGS BANK f/k/a  
ATLANTIC FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF FT. LAUDERDALE, SUCCESSION BY MERGER TO  
BANK OF NORTH AMERICA.

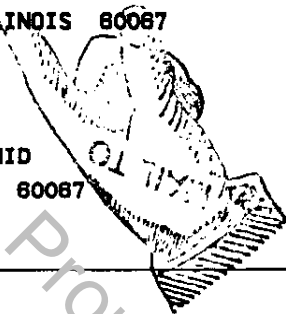
Jumbo

\* 92481550

RECORD AND RETURN TO:  
FIRST CLASS FINANCIAL SERVICES, INC.  
DBA FIRSTCLASS MORTGAGE  
1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

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Prepared by:  
CHRISTINE SCHMID  
INVERNESS, IL 60067



3335306

MORTGAGE

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

6P

THIS MORTGAGE ("Security Instrument") is given on JULY 31, 1997 . The mortgagor is  
DAVID K. HILL, MARRIED TO  
PAMELA R. MURRAY \*\*

("Borrower"). This Security Instrument is given to  
FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 1626 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067 ("Lender"). Borrower owes Lender the principal sum of  
TWO HUNDRED FIFTY SIX THOUSAND TWO HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 256,250.00 ).  
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2027 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

THE SOUTH 3/4 OF LOT 7 (EXCEPT THE WEST 10 FEET OF THE SOUTH 1/2 OF LOT  
7) AND THE NORTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) IN  
BLOCK 1 IN HIGHLAND-EVANSTON LINCOLNWOOD FIRST ADDITION BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST  
10 ACRES) IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\* PAMELA R. MURRAY IS EXECUTING THIS MORTGAGE SOLELY FOR THE  
PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Parcel ID #: 10-11-314-020

which has the address of 2241 CRAWFORD , EVANSTON  
Illinois 60202

Street, City ,

Zip Code ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
Initials: *AKH* INSTRUMENT Form 3014 9/90  
Amended 8/96

VMP -6R(IL) (9608)

*[Handwritten signature]*