UNOFFICIAL COPY 240219

1124/0297 51 001 Page 1 of 1999-03-12 11:55:08 Cook County Recorder





When Recorded, PNC MORIGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 330J0 LOUISVILLE KY 40232-9801 0000000633817/AD3/JOYCE

Loan No.:

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured
by that certain Mortgage described ranow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

ABC MORTGAGE COMPANY OF ILLUIOIS

140 MICHAEL RD
DES PLAINES

12 65036 Mortgagor:

Mortgagee:

Prop Addr:

THES.

Date Recorded:

02/16/93

COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

10/09/92

City/County:
Book:

Page:

Document#:

93-119942

PIN No.:

08-13-210-012

Previously Assigned: PNC BANK, NATIONAL ASSOCIATION
Recorded Date: 06/16/95 Book: 95-390426 Page:
Brief description of statement of location of Mortgage Premises

*COUNTY OF COOK, IL **SEE ATTACHED LEGAL

Dated: FEBRUARY 12, 1999 PNC BANK, NATIONAL ASSOCIATION

Assistant Vice

PISUPSE UNOFFICIAL COPY

Property of Coot County Clerk's Office

Marine Children Company

Mail To:

When Recorded, PNC MORICAGE
Mail To: 539 SOUTH 4TH AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000000633817/1D3/JOYCE

Loan No.:

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

On this FEBRUARY 12, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument is assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that there are also said acknowledged to said ack

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* Notary Public * Monica Smithson Kentucky State-At-Large My Commission Expires Sept. 28, 2002

DES PLAINES THOMAS JOYCE RD 140 MICHAEL RD

Door Cook C

JUNIT CLOUTE OFFICE

PREPARED BY: FFICIAL CC ABC MORTGAGE COMMANY ABC MORTGAGE COMPANY OF ILLINOIS 1323 BUTTERFIELD ROAD-SUITE 106 DOWNERS GROVE, ILLINOIS [Space Above This Line For Recording Data] MORTGAGE 430) E: 1992 OCTOBER . The mortgagor is -THIS MORTGAGE ("Security Instrument") is given on THOMAS J. JOYCE AND MARGARET A. JOYCE, HUSBAND AND WIFE DEFT-11 RECORD.I TRAN 5752 02/16/93 12432:00 * ギータ3ー119942 ("Borrower"). This Security Instrument is give a to COOK COUNTY RECORDER ABC MORTGAGE COMPANY OF ILLINOIS which is organized and existing under the laws of THE STATE OF ILLINOIS . and whose address is 1323 BUTTERFIELD ROAD-SUITE 106 60515 ("Lender"). Borrower owes Lender the principal sum of DOWNERS GROVE, ILLINOIS ONE HUNDRED TWENTY ONE THOUSAND THREE HUNDRED 121,300.00). AND 00/100 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2007 This Security Instrument secures to Lender: (a) the repayment of the debt evidence (b) the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with irverest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT TWELVE (12) IN WESTWOOD SUBDIVISION UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS FOUR (4) AND FIVE (5) IN CWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID WESTWOOD SUBDIVISION UNIT NUMBER 1, REGISTERED IN THE OFFICE OF THE 33119942 REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959, AS DOCUMENT NUMBER 1900832, IN COOK COUNTY, ILLINOIS.

08-13-210-012

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140 MICHAEL ROAD, DES PLAINES which has the address of ("Property Address"); 60016 Illinois Zip Code

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

DPS 1089 Form 3014

Street, City ,