

Record & Return to:

99240262

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Cook County Recorder

RECORD & RETURN TO: CONTIWEST CORPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650

This form was prepared by: \ WOR	LD WIDE FINANCIAL SERVICES, INC.	,
address: 150 N. MicHIGAN AVE	. SUITE 610 CHICAGO, ILLINOIS 60601-	
tel. no: (312) 704-1139	ASSIGNMENT OF MORTGAGE	ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. Hatboro, PA 19040
For Value Received, the mide	reigned holder of a Mortgage (herein "Assignor")	whose address is
	610 CHICAGO, ILLINOIS 60601-	ORTGAGE CORPORATION .
does hereby grant, sell, assign, trans	101 and 1 control, and the	
a corporation organized and existing	under the lay's of the United States (herein "Assignment of the United States (herein of the United States	gnee"), whose address is e da Ndvember 11th, 1998 ,
made and executed by LARVELL		,
to and in favor of WORLD WIDE	FINANCIAL SEPVICES, INC. upon the follow	ing described property situated in
COOK Cou	inty. State of ILLINOIS	:
OF THE SOUTH 120 ACRES OF APPROACH TO ILLINOIS STATE	YOOD MANOR UNIT 14, A SUBDIVISION OF THE SOUTHWEST QUAPITER (EXCEPT THE E ROUTE 57) OF SECTION 28, ALSO THE N UTHEAST QUARTER OF SECTION 28, TOW	IAT PART TAKEN FOR VEST 316.35 FEET OF
13. EAST OF THE THIRD PRINC	NDAL MEDIDIAN IN COOK COUNTY ILLIN	∧ie –
such Mortgage having been given to	secure payment of	193-002
One Hundred Seventeen Thous	sand and 00/100 (Include the Original Principal Amount)	04071596
of the together with the note(s) and obligate interest, and all rights accrued or to a	Records of COOK County, at page tions therein described and the money due and to	(or as No) state of ILLINOIS become due thereon with
terms and conditions of the above-de	escribed Mortgage.	CO
	ne undersigned Assignor has executed this Assign	ment of Mortgage on
November 17th, 1998 Witness MOSELLY MAYE WITNESS MOSELLY MOSELLY MAYE WITNESS MOSELLY MOS	M / Dake	FINANCIAL SERVICES INC. JULIAMS/AUTHORIZED AGENT
Witness FELECIA MARSHALL		
Attest		
Seal:	on Balany This Line Deserved for Acknowledgeme	nt ————
Illinois Assignment of Mortgage GFS Form WCHASN (7H14)	ce Below This Line Reserved for Acknowledgeme	-7/4h6
CLD I ULIM II CAMADII (IAAA I)		-71 V 66



STATE OF ILLINOIS COUNTY OF ____

I, the undersigned, a notary public in and for the s CERTIFY that, SARBARA. S. L.	said county, in the State	aforesaid, DO HEREBY LORIZETS AGENT.
personally known to me to be the same person the foregoing instrument, appeared before me this signed, sealed and delivered the said instrument a uses and purposes therein set forth. Given under my hand and official seal, this	s day in person, and ack	subscribed to mowledged that She and voluntary act, for the
My commission expires	Nota	OFFICIAL SEAL" THIA SINGLETON ry Public, State of Illinois mmission Exp. 08/11/2002
		Office