

Record & Return to:

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Cook County Recorder

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RECORD & RETURN TO: CONTIWEST COMPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650



This form was prenared by: WORLD WIDE FINANCIAL SERVICES, INC. address: 150 N. MiCHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601- tel. no: (312) 704-1132 ADDRESS OF ASSIGNEE:  ASSIGNMENT OF MORTGAGE 338 8. Warminster Rd. Hatborn, PA 19040  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601- Goes hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assignee"), whose address is a certain Mortgage da@dtober 29th, 1998  made and executed by NATHANIEL O. NORWOOD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of ILLINOIS THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page of the Records of COOK			
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601—  ASSIGNMENT OF MORTGAGE  ASSIGNMENT  ASSIGNMENT	This form was prended by: WORLD WID	E FINANCIAL SERVICES INC	41
ASSIGNMENT OF MORTGAGE  ASSIGNMENT OF MORTGAGE  For Value Received, the uncersigned holder of a Mortgage (herein "Assignor") whose address is  150 N. MICHIGAN AVE. SUITE 612 CHICAGO, ILLINOIS 60601— does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assigner"), whose address is a certain Mortgage da@dtober 29th, 1998  made and executed by NATHANIEL O. NOIN COD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in COOK  THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, IOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No.  of the Records of COOK  County, State of ILLINOIS  together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 39th, 1998  WILLIAMS, AUTHORIZED AGENT  WITNESS FELECIA MARSHALL  Attest Seal:  Space Below This Line Reserved for Acknowledgement  Witness Felecia Marshall  Attest			·
ASSIGNMENT OF MORTGAGE  ASSIGNMENT OF MORTGAGE  To Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  150 N. MICHIGAN AVE. SUITE 619. CHICAGO, ILLINOIS 60601— does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assignee"), whose address is a certain Mortgage da@dtober 29th, 1998  made and executed by NATHANIEL O. NOPWOOD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL 2EFVICES, INC. upon the following described property situated in COOK  COUNTY, State of ILLINOIS THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Organial Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. of the Records of COOK  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WILLIAMS  WILLIAMS, AUTHORIZED AGENT  Witness  FELECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement  Williams Assignment  Mortgage and Acknowledgement			
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  150 N. MICHIGAN AVE. SUITE 612 CHICAGO, ILLINOIS 60601— does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assignee"), whose address is a certain Mortgage da@dtober 29th, 1998 made and executed by NATHANIEL O. NOIWOOD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL 25 VICES, INC, upon the following described property situated in COOK County, State of ILLINO'S THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S. such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WILLIAMS, AUTHORIZED AGENT  WITNESS WHEREOF Space Below This Line Reserved for Acknowledgement			
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  150 N. MICHIGAN AVE. SUITE 612 CHICAGO, ILLINOIS 60601— does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assignee"), whose address is a certain Mortgage da@dtober 29th, 1998 made and executed by NATHANIEL O. NOIWSOD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL SEF VICES, INC. upon the following described property situated in COOK County, State of ILLINOIS THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  [Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No	ASS	SIGNMENT OF MORTGAGE	*** · · · · · · · · · · · · · · · · · ·
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does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the lays of the United States (herein "Assignee"), whose address is a cortain Mortgage da@dtober 29th, 1998 made and executed by NATHANIEL O. NOPWCOD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL SEPVICES, INC. upon the following described property situated in COOK County, State of ILLINO'S.  THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.  such Mortgage having been given to secure payment of Fighty Nine Thousand Six Hundred and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the Records of COOK County, State of ILLINO'S together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WORLD WIDE FINANCIAL SERVICES, INC.  WORLD WIDE FINANCIAL SERVICES, INC.  WILLIAMS, AUTHORIZED AGENT  WITNESS MOSELTA MAYE  WITNESS PLECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement	For Value Received, the undersigned h	nolder of a Mortgage (herein "Assigno	or") whose address is
a corporation organized and existing under the Talvs of the United States (herein "Assignee"), whose address is a certain Mortgage da@dtober 29th, 1998  made and executed by NATHANIEL O. NOPWODD & MARY L. CURRY  to and in favor of WORLD WIDE FINANCIAL SEF.VICES, INC. upon the following described property situated in COOK  County, State of ILLINO'S  THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. (or as No. )  of the Records of COOK County, State of ILLINOIS  together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WHENCE Assignment of Mortgage on Space Below This Line Reserved for Acknowledgement  Witness FELECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement		HICAGO, ILLINOIS 60601-	
made and executed by NATHANIEL O. NO!? AMARY L. CURRY to and in favor of WORLD WIDE FINANCIAL STEVICES, INC. upon the following described property situated in COOK County, State of ILLINO!S  THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO!S.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to been ne due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  BATBARA S. WILLIAMS, AUTHORIZED AGENT  WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  BATBARA S. WILLIAMS, AUTHORIZED AGENT  Attest  Seal:  Space Below This Line Reserved for Acknowledgement	does hereby grant, sell, assign, transfer and co	onvey, unto the CONTI	MORTGAGE CORPORATION
made and executed by NATHANIEL O. NO!?! COD & MARY L. CURRY to and in favor of WORLD WIDE FINANCIAL SEPVICES, INC. upon the following described property situated in COOK  County, State of ILLINO!S  THE NORTH 10 FEET OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND 5 IN HAPDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, ICWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO!S.  such Mortgage having been given to secure payment of Eighty Nine Thousand Six Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. )  of the Records of COOK County, State of ILLINOIS  together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WITNESS WHEREOF, Space Below This Line Reserved for Acknowledgement  Wigner Assignment of Mortgage on October 29th, 1998	a corporation organized and existing under the	e la vs of the United States (herein "A	ssignee"), whose address is
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such Mortgage having been given to secure payment of  Eighty Nine Thousand Six Hundred and 00/100  which Mortgage is of record in Book, Volume, or Liber No, at page (or as No)  of the Records of	THE THIRD PRINCIPAL MERIDIAN IN C		S 517
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which Mortgage is of record in Book, Volume, or Liber No	Eighty Nine Thousand Six Hundred and		, ~6053117
of the Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	which Mortgage is of record in Book Volume		
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WITNESS FELECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement  Witness Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.			
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  BARBARA S. WILLIAMS, AUTHORIZED AGENT  Attest  Seal:  Space Below This Line Reserved for Acknowledgement			to occome due thereon with
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  Witness FELECIA MARSHALL  Attest  Space Below This Line Reserved for Acknowledgement  Winness Assignment of Mortgage on  BARBARA S. WILLIAMS, AUTHORIZED AGENT		and ones in total Property	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  Witness FELECIA MARSHALL  Attest  Space Below This Line Reserved for Acknowledgement  Winness Assignment of Mortgage on  By: BARBARA S. WILLIAMS, AUTHORIZED AGENT	TO HAVE AND TO HOLD the same	e unto Assignee, its successor and as:	signs, forever, subject only to the
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WITNESS FELECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement  WINDER Assignment of Mortgage on  WORLD WIDE FINANCIAL SERVICES, INC.		<del>-</del>	C
October 29th, 1998  WORLD WIDE FINANCIAL SERVICES, INC.  WORLD WIDE FINANCIAL SERVICES, INC.  By: BARBARA S. WILLIAMS, AUTHORIZED AGENT  Space Below This Line Reserved for Acknowledgement			0
WORLD WIDE FINANCIAL SERVICES, INC.  WORLD WIDE FINANCIAL SERVICES, INC.  By: BARBARA S. WILLIAMS, AUTHORIZED AGENT  Space Below This Line Reserved for Acknowledgement  WORLD WIDE FINANCIAL SERVICES, INC.  WORLD WIDE FINANCIAL SERVICES, INC.	IN WITNESS WHEREOF, the unders	igned Assignor has executed this Assign	gnment of Mortgage on
Witness FELECIA MARSHALL  Attest  Seal:  Space Below This Line Reserved for Acknowledgement  Witness Assignment of Mortson	October 29th, 1998	. ~	
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Property of County Clerk's Office



STATE OF ILLINOIS COUNTY OF \_\_\_\_\_\_ COOK

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personally known to me to be the same personally known to me to be the same personal the foregoing insurument, appeared before no signed, sealed and delivered the said instrumuses and purposes therein set forth.	whose name \( \subscribed to \)  ne this day in person, and acknowledged that he he hent as \( \subscribed \)  free and voluntary act, for the
about the purposes therein set forth.	76 21
Given under my hand and on cial seal, this _	
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My commission expires	"OFFICIAL SEAL" CYNTHIA SINGLETON Notary Public, State of Illinois My Commission Exp. 08/11/2002
	SPC/
	Clart's Office

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Property of County Clerk's Office