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1999-03-12 11:51:31
Cook County Recorder 43.50

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



99240366

INVESTOR NO.

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.
Hatboro, PA 19040

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto CONTIMORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of PENNSYLVANIA (herein "Assignee"), whose address is 338 S. WARMINSTER RD., SUITE 7, HATBORO, PA 19040-3430, a certain Mortgage dated OCTOBER 23, 1998, made and executed by DAVID C LOGGINS, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORP. upon the following described property
Situating in COOK County State of ILLINOIS

Tax ID No: 14-06-410-022-0000

Property Address: 1623 W HOLLYWOOD AVENUE, CHICAGO, ILLINOIS 60660-

**LOT 58 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER
IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #14-06-410-022-0000

such Mortgage having been given to secure payment of Two Hundred Twenty Five Thousand and 00/100
(Include the Original Principal Amount)

98981396

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/06/98



GN MORTGAGE CORPORATION

By: Kimberly A. Ruppel
KIMBERLY A. RUPPEL
ASSISTANT SECRETARY

7655822


SND
P/30
M/yes

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 6TH day of NOVEMBER, A.D., 1998
KIMBERLY A. RUPPEL
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY**
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


DANA SEM

Notary Public Milwaukee
Notary Expiration 9/09/2001

Seal:

