

UNOFFICIAL COPY

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LOAN # 3005433149

RECORD 1st

KNOW ALL MEN BY THESE PRESENTS,

That Chase Manhattan Mortgage Corporation, located at 343 Thornall St, Edison, NJ 08837 hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto: FIRST UNION NATIONAL BANK

301 S. COLLEGE STREET CHARLOTTE, NC 28288

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DONALD E ROCAP A BACHELOR

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1999-03-12 15:14:44

Cook County Recorder of CHICAGO

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES MANHATTAN MORTGAGE CORPORATION

Bearing date of: 25 / 1995 Amount Secured: \$ 374,000.00



Recorded: 8-1-95, Book, Page Invo # 95 50 55 32

Lot, Block, County of COOK, State of IL

Property Address: 1913 N. HUDSON STREET, CHICAGO, IL 60614 PIN # 14-33-307-071

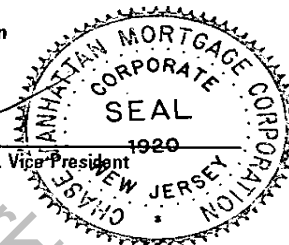
Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 3RD day of AUGUST, 1998

Chase Manhattan Mortgage Corporation

By: Janet Vogel, Asst. Vice President



ATTEST:

By: Phyllis Pahl, Assistant Treasurer

STATE OF New Jersey, COUNTY OF Bergen, SS:

I, Hilde Schwartz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Janet Vogel personally known to me to be the Asst. Vice President of Chase Manhattan Mortgage Corporation, who resides 343 Thornall St, Edison, NJ 08837, and Phyllis Pahl, known to me to be the Assistant Treasurer of said corporation, who resides at 343 Thornall St, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of AUGUST, 1998



96010116081

Hilde Schwartz, Notary Public, State of New Jersey, Residing in Bergen County, Commission Expires December 10, 2002, Registration Number 1286398



SN PA 7/21 my 43.50

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 P.O. BOX 25079 Santa Ana, CA 92704-6951

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PARCEL 1:

UNIT 1913 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1913, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87336241, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX# 14-33-307-071-1007

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