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1999-03-12 15:15:08
Cook County Recorder 43.50

STATE OF ILLINOIS COUNTY OF COOK

LOAN # 5162119 DEAL # S338 ST. PAUL FEDERAL

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
P.O. BOX 25079
Santa Ana, CA 92704-6951



ST 62119 B 0731
Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE NORTH CAROLINA 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **ST. PAUL FEDERAL BANK FOR SAVINGS**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in, and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DONALD E ROCAP** and payable to the order of **CHASE MANHATTAN (SEE BELOW)** in the sum of **\$374,000.00**, dated **07/25/95** and bearing interest and due and payable in monthly installments as herein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # **95505532**, Book # **---**, Page # **---**, of the Public Records of **COOK County, ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION. PIN # 14-33-307-071 RECORDED ON 8-1-95**

PROPERTY ADDRESS IS: **1913 N. HUDSON STREET, CHICAGO, IL 60614**

PERSONAL FINANCIAL SERVICES A DIVISION OF CHASE MANHATTAN
EXECUTED, this 24th day of August, 1998
MORTGAGE CORPORATION.

FIRST UNION NATIONAL BANK

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary



STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG
On the 24th day of August, 1998

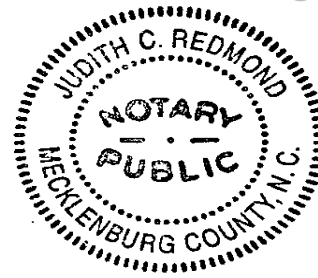
Before me came **Lynn R. Brown and Kathy Adair**, to me known, who being duly sworn, did depose and say that they reside at **301 S. College Street, in Charlotte, NC 28288**. That they are the **Vice President and Assistant Secretary** of the **FIRST UNION NATIONAL BANK**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 1999



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SP2
my
4350

5162119

PARCEL 1:

UNIT 1913 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87336241 AND AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1913, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87336241, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX# 1433-307-071-1007

Cook County Clerk's Office

95505532