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Cook County Recorder

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PREPARED BY WHEN RECORDED MAIL TO: MARY ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: LAKE Loan No. <u>577-</u>21073036

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain McClgage described below, the undersigned, being the present legal owner of said indeptatress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RAUL MONTOYA. ZUYLA MONTOYA, HUSBAND AND WIFE AND JUAN MONTOYA A SINGLE MAN *MORTGAGE RE-RECORDED ON JUNE 12, 1996 AS DOCUMENT NO. 3836852

Beneficiary: MARKET STREET MORTGACE CORPORATION

Date of Deed: January 31, 1996

Date Recorded : February 7, 1996 Book : NA

Volume:

Image:

Tax ID: 0609312007

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2137 N GREEN VALLEY LN , ROUND LAKE STACH 60073 and recorded in the records of LAKE Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 4, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

LENA Y. BOWIE

VICE PRESIDENT

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STATE OF MARYLAND)

SS
COUNTY OF FREDERICK)

On this March 4, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Of County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

Lot 433 in Country Walk Unit 9, being a Subdivision in the West half of the Southwest quarter of Section 9 and part of the Southeast quarter of Section 8, Township 45 North, Range 10 Fast of the Third Principal Meridian, according to the Plat thereof recorded July 15, 1993 as Document 3365571 and Certificate of Correction recorded December 28, 1993 as Document 3460661 in Lake County,

06-09-312-007 H County Clark's O

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