

UNOFFICIAL COPY

99241686

1147/0059 08 001 Page 1 of 2
1999-03-12 15:01:41
Cook County Recorder 23.50

PREPARED BY:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

99010234

WHEN RECORDED MAIL TO
(Name, Address, City and State)



99241686



MAIL TO
USB HOME LENDING
1754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH6722

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 3, 1999, executed by
RICHARD P. RAUH AND VIVIENNE J. RAUH, HUSBAND AND WIFE

to FIRST SECURITY NATIONAL

a corporation organized under the laws of UNITED STATES
1827 WALDEN OFFICE SQUARE #38, Schaumburg, 60173
and recorded in Liber page(s)
State of UNITED STATES described as follows:

and who's principal place of business is
Dec 17 99241685
Cook County Records.

LOT 32 IN BLOCK 11 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX ID # 32-06-211-020

PROPERTY ADDRESS: 18520 GOTTSCHALK AVE, HOMEWOOD, IL 60430

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



MILWAUKEE County, WI

My Commission Expires

7/21/02

JEAN M. REHSE

Notary Public

Jean M. Rehse

and that he/she acknowledges said instrument to be the free act and deed of said corporation.
instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
of the corporation herein which
, known to me to be
and
known to me to be the

On MARCH 3, 1999
STATE OF ILLINOIS
COUNTY OF COOK
KAYE M. STAHR, POA FOR RANDY OPPER, a Notary Public in and for said County and
before me, the undersigned, a Notary Public in and for said County and
State, personally appeared

Its: _____
By: _____
Its: _____
By: _____

By: KAYE M. STAHR, POA FOR RANDY OPPER,
PRESIDENT, FIRST SECURITY NATIONAL
Witness: _____

Jean M. Rehse