UNOFFICIAL CO470060 08 001 Page 1 of

1999-03-12 15:02:17

Cook County Recorder

23.50

PREPARED BY:

NATE 70: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007

WHEN-RECORDED MAIL-TO
(Name, Address, City and State)

SB HOME LENDING 754 N. 4TH STREET, #444 HILWAUKEE, WI 53203

LOAN NO. WH6722



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1999, executed by RICHARD P. RAUH AND VIVIENNE J. RAUH, HUSBAND AND WIFE

to FIRST SECURITY NATIONAL

a corporation organized under the laws of UNITED STATES 1827 WALDEN OFFICE SQUARE #38, Schaumburg, 60173

[#] 99241685

and who's principal place of business is

and recorded in Liber

page(s)

County Records.

State of UNITED STATES

described as follows:

LOT 32 IN BLOCK 11 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF . HE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded by Chicago Arestract, Inc.

TAX ID # 32-06-211-020

PROPERTY ADDRESS: 18520 GOTTSCHALK AVE, HOMEWOOD, IL 60430

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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Initials:



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Ka mSlet				
By: KAYE M. STAHR, AVP, USB HOME LENDING A DIVISION OF UNIVERSAL SAVINGS BANK	i, I, F.A.	Witness:		
Its:				
By:				
Its:				
STATE OF ILLINOIS COUNTY OF COOK				
On MARCH 3, 1999 State, personally appeared KAYE M. STAH (,	AVP	ndersigned, a Notary Publ	ic in and for said Col	inty and
known to me to be the and	, Co,		, known to	
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corporand that he/she acknowledges said instrument to be the fr	ration pursuar	ner, is the corporate seal at to it's by-laws or a resolu	of said corporation, t	hat said
		Jean M.	Redsee	
My Commission Expires 7/21/02		JEAN M.	REHSE	
LINE TO LARY PUBLICATION OF THE PARTY OF THE		MILWAUKEE	County,	WI
JEAN M. REHSE				
Wisconson	(THIS AREA FOR OFFICIAL N	OTARIAL SEAL)	