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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001931055254

99241769

1137/0236 30 001 Page 1 of 2 1999-03-12 15:18:45

Cook County Recorder

23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL F. KELLIHER AND DEBORAH A. KELLIHSER HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1996, and recorded on , in File 98246977 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 43 IN WILLIAM ZELSOKY PARK RIDGE SUBDIT/ISION BEING A SUBDIVISION OF LOT 2 IN S. GREENBAUM'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. PN# 0934202019

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1920 DES PLAINES, PARK RIDGE, IL, 60068

Witness my hand and seal February 23, 1999.

Chase Manhattan Mortgage Corporation

Mail to! Michael F. Kelliher 1920 Des Plaines Park Ridse, Il 60068

Carol Robertson

Assistant Vice President

BOX 333-CTI

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 23, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Lorrie Godwin

Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001931055254

Office County of: Cook

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