UNOFFICIAL COPY

LOAN NO. 11-507115-4

THIS INSTRUMENT WAS PREPARED BY:

BONNIE J. CARNEY

CENTRAL FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Ave.

Chicago, IL 60657

MINDERCENT D SANSON

99241797

1137/0264 30 001 Page 1 of 2
1999-03-12 15:24:27
Cook County Recorder 23.00



Full Satisfaction and Release of Mortgage

CENTRAL FLEERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

*** ADRIAN WINICK, M. RRIED TO LINDA WINICK***

of the County of <u>COOK</u> and State of <u>ILLINOIS</u> at the right tie	tle, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the <u>18TH</u> day of	MARCH , 1994 , and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILL.NOIS</u>	, as Document No94274104,
and a certain Assignment of Rents dated the <u>18TH</u> day of <u>MARCH</u> , <u>1994</u>	and recorded in the Recorder's Office of
COOK County, in the State of <u>ILLINOIS</u> , as Document No.	1/42/1/4105 , and premises therein
described as follows, to-wit:	O _{rc}
LOT 13 IN SUB-BLOCK 2 IN ANDREW SPETZ'S RESUBDIVISION OF BLOCK CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NOR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****	
COMMONLY KNOWN AS: 1841 N. HERMITAGE AVE., CHICAGO, IL 60622	
P/R/E/I # 14-31-413-003-0000	
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u>	and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.	MAil 10:
	ADRIAN WINICK
	ADRIAN WINICK FOR N. HELMITAGE CHICAGO, III. LOUPER
	CHICAGO THE CONT
Page 1 of 2	-111, Gas
BOX 333-CTT Page 1 of 2	·

UNOFFICIAL COPY

be signed to these presents by its Vice President, and attested this			d, and has caused its name to RUARY,
· · · CENTRAL FEDERAL SAVINGS AND L	OAN ASSOCIA	TION OF CHIC	AGO
ATTEST:	D	دا المدين	a
Vce President	ъу	· · · ·	Vice President
STATE OF ILLINOIS } SS.			
COUNTY OF COOK }			
I,	B. J. CARNEY	the under	signed, a Notary Public in and
for said County, in the State aforeseid, DO HEREBY CERTIFY THAT to be the Vice President of CENTRAL FEDERAL SAVINGS AN JEANNIE J. HUI personally known to me to be of persons whose names are subscribed to the foregoing instrument, ap that as such officers, they signed and delivered the said instrument at of said corporation to be affixed thereto, pursuant to outhority, gives voluntary act, and as the free and voluntary act and according said corporation.	D LOAN ASSO said corporation peared before me as such officers on by the Board of	CIATION OF CI a, and personally this day in perso f said corporation f Directors of said	HICAGO a corporation, and known to me to be the same n and severally acknowledged and caused the corporate seal corporation as their free and
GIVEN under my hand and Notarial Seal this13TH	day of	FEBRUARY	
GIVEN under my hand and Notarial Seal this	day of	FEBRUARY	ana/
"OFFICIAL SEAL " B. J. Carney Notary Public, State of Illinois My Commission Expires 04/19/01	Pyny J	- Ali	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.