

No Abstract

PARTIAL

FORM NO. 885

77941797mc

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



99241802

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99241802

1137/0269 30 001 Page 1 of 3
1999-03-12 15:25:43
Cook County Recorder 25.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY

OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment ASSIGNMENT OF RENTS of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST (NAME AND ADDRESS)

COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1996 AND KNOWN AS TRUST NO. 10-2081

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of DECEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97009110, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 17-16-244-020

Address(es) of premises: 547 SOUTH CLARK STREET, UNITS 1005 & P-02, CHICAGO, IL 60605

Witness OUR hand S and seal S this 10th day of FEBRUARY 19 99

(Signature of George Psaraks) (SEAL) (GEORGE PSARAKS, VICE PRESIDENT)

(Signature of Lito Briones) (SEAL) (LITO BRIONES, LOAN CONTROL OFFICER)

This instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS/PALATINE (NAME AND ADDRESS)

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, CHRISTINE KORITKO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS corporation, and LITO BRIONES, personally known to me to be the LOAN CONTROL OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN CONTROL VICE President and OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

99241802

GIVEN under my hand and my seal this 10th day of February 19 99.



Christine M Koritko
NOTARY PUBLIC

Commission Expires 12/16/00

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

547 SOUTH CLARK STREET, UNITS 1005 & P-02

CHICAGO, ILLINOIS 60605

MAIL TO:
FIRST BANK & TRUST COMPANY OF ILLINOIS
3000 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: GINA DIAZ

UNOFFICIAL COPY

EXHIBIT "A"

99241802

PARCEL 1: UNIT S 1005 & P-02 THE HARRISON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14, 15 AND 16 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART KNOWN AS THE "COMMERCIAL PARCEL", AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08040590;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT 08040590, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER SAID "COMMERCIAL PARCEL", AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 547 SOUTH CLARK STREET AND 80 WEST HARRISON STREET, CHICAGO, ILLINOIS, RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08040589.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM.

THE DEED TO WHICH THIS LEGAL DESCRIPTION IS ATTACHED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HERENY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 547 SOUTH CLARK STREET AND 80 WEST HARRISON STREET, CHICAGO, ILLINOIS RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08040589, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

COMMONLY KNOWN AS: 547 SOUTH CLARK STREET, UNITS 1005 & P-02, CHICAGO, ILLINOIS 60605

P.I.N. 17-16-244-020