

UNOFFICIAL COPY 99241869

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R
Perfection Legal Forms, Rockford, IL 61101

1136/0306 04 001 Page 1 of 3
1999-03-12 15:22:39
Cook County Recorder 25.00



KNOW ALL MEN BY THESE PRESENTS,

That
1ST NATIONAL BANK OF MARENGO
102 N. STATE ST.
MARENGO, IL 60152
a corporation organized and existing under and
by virtue of the Laws of the ~~STATE~~ UNITED
having its principal office at STATES
102 N. STATE, MARENGO, IL 60152
and being the party secured in and by a certain
mortgage or trust deed executed by
Jean L. Conforti Trustee

and dated the 27th day of November

THE ABOVE SPACE FOR RECORDER'S USE ONLY

19 98, and recorded in the office of the
Recorder of the County of Cook
in the State of Illinois in Book

CHICAGO TITLE

7784188

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D

of Mortgages, page _____, or Micro Film Number _____,
, as document number 99060154, does hereby acknowledge that it has received full
payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge
the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and
any right, title, interest, claim or demand it may have acquired thereunder or thereby.

See Attached Exhibit "A"

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 8th day of March 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its EXEC. VICE President, and attested by its A.V.P. Secretary, this 8th
day of March 19 99

(Impress the Corporation's Seal Here)

By [Signature] President
EXEC. VICE

Attest: [Signature]
ASST. VICE PRESIDENT ~~Secretary~~

BOX 333-CTI

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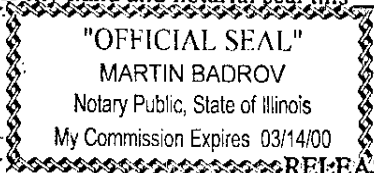
STATE OF ILLINOIS
County of MCHENRY } ss

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOE DEMAY

personally known to me to be the EXEC. VICE PRESIDENT President of the corporation whose name is 1ST NATIONAL BANK OF MARENGO LAKE IN THE HILLS BANK and DEB ASCHENBRENNER

A.V.P. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and A.V.P. Secretary they signed and delivered the said instrument of writing as EXEC. VICE President and as A.V.P. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of March 19 99



[Signature]
Notary Public

RELEASE OF MORTGAGE

TO

This instrument prepared by:
Name LAKE IN THE HILLS BANK
A BRANCH OF FIRST NATIONAL BANK
OF MARENGO
Address 2100 ALGONQUIN ROAD
LAKE IN THE HILLS, IL 60102

Return this document to:
Name LAKE IN THE HILLS BANK
A BRANCH OF FIRST NATIONAL BANK
OF MARENGO
Address 2100 ALGONQUIN ROAD
LAKE IN THE HILLS, IL 60102

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Exhibit "A"

THE SOUTH 1/2 OF A PARCEL OF LAND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE CENTER LINE OF PLUM GROVE AT THE INTERSECTION THEREOF
WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 10 RODS; THENCE
SOUTH 8 RODS; THENCE WEST 10 RODS; THENCE NORTH 8 RODS TO THE POINT OF BEGINNING
(EXCEPT THE WEST 33 FEET THEREOF) AND BEING A PART OF BLOCK Y IN THE ASSESSOR'S
SUBDIVISION OF THE TOWN OF PALATINE, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 02-14-300-082

Address:

345 Plum Grove Rd
Palatine, IL

Property of Cook County Clerk's Office