

99241303

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AMIC LOAN NO.: 695910

STATE OF ILLINOIS
COUNTY OF COOK



TAX ID# - 25341080390000

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0226 03/12/99 14:59:00
#2697 TB #-99-241303
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Apple Bank for Savings
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
~~MORTGAGE DATED SEPTEMBER 18, 1965 MADE AND EXECUTED BY:~~
LEDGER JOLLIFF & ABBIE J. JOLLIFF, H&W
TO NATIONAL HOMES ACCEPTANCE CORP
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 19605961, VOLUME
—, PAGE —, ON THE OCTOBER 4, 1965.

PROPERTY DESCRIBED AS:

LOT 39 IN BLOCK 5 IN GOLDEN GATE SUBDIVISION BEING
A SUBDIVISION OF PART OF THE EAST HALF OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 21 DAY OF JANUARY, 1999;

APPLE BANK FOR SAVINGS
CORPORATION

BY: *[Signature]*
RICHARD HOGSETT, VICE PRESIDENT

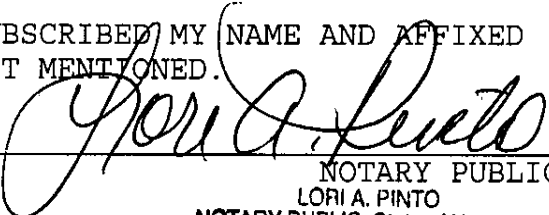
STATE OF NEW YORK
COUNTY OF WESTCHESTER

BE IT REMEMBERED, THAT ON THIS 21 DAY OF JANUARY, 1999,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME RICHARD HOGSETT, VICE PRESIDENT OF
APPLE BANK FOR SAVINGS, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF NEW YORK WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

*SY
PZ
NY*

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.


NOTARY PUBLIC

LORI A. PINTO
NOTARY PUBLIC, State of New York
No. 01P6082574
Qualified in Westchester County
Commission Expires July 28, 1999

MY COMMISSION EXPIRES:

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

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