

99241322

UNOFFICIAL COPY

Recording Requested By:
Advanta Mortgage Corp. USA



99241322

When Recorded Return To:

Richard Hoffman
2001 NORTH 74TH COURT
Elmwood Park, IL 60707

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0238 03/12/99 15:39:00
. #2717 ÷ TB #-99-241322
. COOK COUNTY RECORDER

Property of Cook County Office

SATISFACTION

Paid Accounts Department #3690120 "Hoffman" Lender ID:386/6007983 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

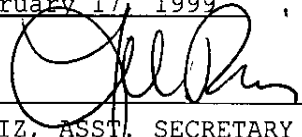
Original Mortgagor: RICHARD HOFFMAN & LADONNA HOFFMAN,
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Dated: 06/27/1997 and Recorded 07/07/1997 as Instrument No. 97485487 in the County of COOK State of ILLINOIS

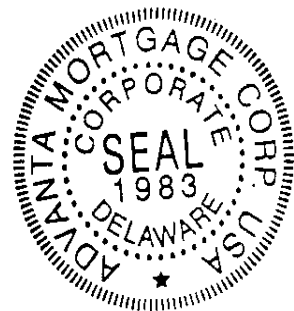
Legal: THE SOUTH 42 FEET OF LOTS 6 TO 10, BOTH INCLUSIVE, IN MILLS AND SON'S RESUBDIVISION OF LOT 4 (EXCEPT THE NORTH 109 FEET THEREOF, AND ALL OF LOTS 5 AND 6 AND LOT 7 (EXCEPT THE NORTH 109 FEET THEREOF) IN EACH OF THE BLOCKS 1, 2, 3 AND 5 TO 8 IN CLOCK 4 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED AS DOCUMENT NO. 9546503.

Assessor's/Tax ID No.: 12-36-227-087
Property Address: 2001 North 74th Court, Elmwood Par, IL, 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMRESKO Residential Mortgage Corporation By:
Advanta Mortgage Corp. USA, Attorney-in-Fact
Rec 7/13/98, #98598900, Bk 8607, Pg 0084
On February 17, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



Handwritten notes and signatures in the bottom right corner, including the number '5-4' and initials 'MX'.

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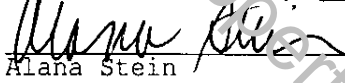
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Page 2 Satisfaction

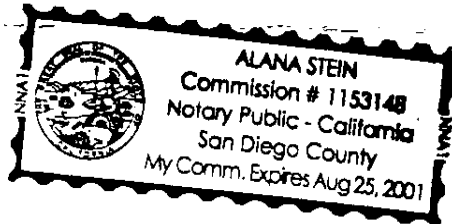
STATE OF California
COUNTY OF San Diego

On February 17, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein 10730 Rancho Bernardo Rd, San Diego, CA 92127

DMB-19990217-0068 ILCOOK COOK IL BAT: 5129/3690120 KXILS DM

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