



PAYOFF DATE

9-23-98

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1999-03-15 08:15:13

Cook County Recorder 23.50

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY of the County of Jackson and State of Missouri for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ROBERT JURKOWSKI CATHERINE V. JURKOWSKI

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever through, or by a certain Mortgage, bearing the date the 05 day of AUGUST, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 93690507 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-28-213-052
Address(es) of Premises: 3023 EMERSON STREET, FRANKLIN PARK IL 60131
WITNESS my hand and seal this 04 day of NOVEMBER, 1998.

JAMES B. NUTTER AND COMPANY

Len Kuklenski (SEAL)
Len Kuklenski/Treasurer

JoAnn Hopkins (SEAL)
JoAnn Hopkins/Assistant Secretary

5/2/99

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1114-212670/New loan#

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STATE OF MISSOURI
COUNTY OF JACKSON

ss.

I, Jean E. Springer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my Hand and official seal, this 04 day of NOVEMBER 1998.

Notary Public

Jean E. Springer
Jean E. Springer

Commission expires: 09/16/2000

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MO. 64111.

LEGAL DESCRIPTION:

LOT 32 AND THE NORTH 2 FEET OF LOT 31 IN BLOCK 27 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: PAYOFF DEPT./JSCHMITT

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO
ATTN: PAYOFF DEPT
4153 BROADWAY
KANSAS CITY, MO-64111

