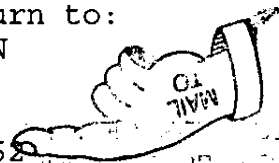


99242727

UNOFFICIAL COPY

When recorded return to:  
PATRICK J ANDERSON  
707 SKOKIE BLVD  
#600  
NORTHBROOK, IL 60062  
L#:0004679245



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0288 03/15/99 08:46:00  
#2788 TB \*-99-242727  
COOK COUNTY RECORDER

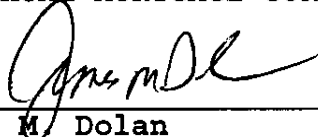
**SATISFACTION  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KAREN A LYONS AND TIMOTHY W LYONS** to **NORTH SHORE MORTGAGE & FINANCIAL SERVICES** bearing the date 02/15/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96160422. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

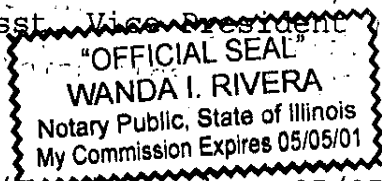
commonly known as: 608W RANDOLPH U#2  
OAK PARK, IL 60302

16-07-408-026-1008  
pin#16-07-408-023-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 01/28/99  
LASALLE HOME MORTGAGE CORPORATION

By:   
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 01/28/99 by James M. Dolan, the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.



  
Wanda I. Rivera Notary Public/Commis expires 05/05/2001  
LASL1 MH 74MH



5-7  
P-2  
AD-74  
M-7  
911

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99242727

Unit Number 608-2 in Randolph Crossing Condominium, as delineated on a Plat of Survey of the following described tract of land: Lot 11 in Block 6 in Blackstone's Addition to Oak Park in the West 1/2 of the Southeast 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 19, 1995 as Document Number 95-881267; together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

