UNOFFICIAL CO

1999-03-15 07:52:55

Cook County Recorder



Opon of the state Release of Deed

Partial

Know all Men by these presents, that BANK ONE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAWN GORMAN-KENNY AND PHILLIP J KENNY

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, clain, or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated recorded/ as Document Number 97809472 Book

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL PIN #28-10-314-039-0000

Property Address: 14832 S KENNETH

PIN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at LEXINGTON, YY as 2/10/99
BANK ONE
By: Samely Thompson Attest: Jolee Hilddergton
Its: Mortgage Officer Its: Authorized Officer
'C
State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Uniting Paul
Notary Public

My Commission Expires: "IT COMMISSION EXPIRES MAR. 16, 2002

This instrument was prepared by: JULIE J WEDDINGTON

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EJINOFSF CepA Ldd Caro P7809472 Page 6 of 6

LEGAL: THE NORTH 50 FEET OF LOT 26 IN ANDERSONS HOME GARDENS, A RESUBDIVISION OF WILL E. ERPS RESUBDIVISION OF BLOCK 8 IN

RESUBDIVISION OF WILL E. ERPS RESUBDIVISION OF BLOCK 8 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14832 S KENNETH

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MIDLOTHIAN, IL 60445

PIN: 28-10-314-039-0000

Property of Cook County Clerk's Office