

# UNOFFICIAL COPY

99242027

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1999-03-12 16:49:28

Cook County Recorder 25.00



99242027

99-619 2A11

When Recorded Return Original to:

**Final Documents**

**Chase Manhattan Mortgage Corp.**

**1500 N. 19th Street, 3rd Floor**

**Monroe, LA 71201**

Loan Number: 1583191611

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, The Mortgage Exchange

whose address is One Trans Am Plaza Drive Suite 550 Oakbrook Terrace, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of March 4, 1999.

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

99242026

(assignee)

ASSIGNMENT OF MORTGAGE

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RECORDING BOX 156

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** David W. Johnson and Terri A. Brady, husband and wife

**ORIGINAL MORT. AMOUNT:** \$495,000

**PARCEL ID#:** 14-28-101-024

**PROPERTY ADDRESS:** 624 W Briar Pl, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 3-3-99

Joseph Aldeguer  
Signature of Officer

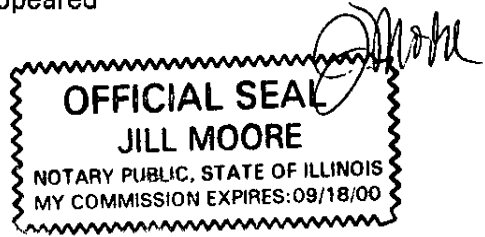
President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 3-3-99, before me, the undersigned, a Notary Public for said County and State, personally appeared



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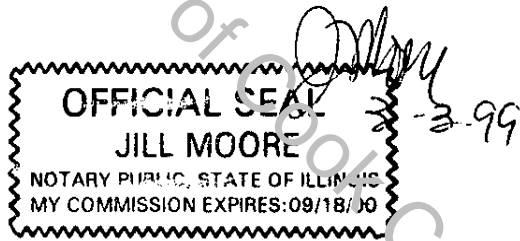
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of The Mortgage Exchange

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

Jill Moore  
Notary  
My Commission Expires  
Prepared by:



LOT 42 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.