IOFFICIAL CG

RELEASE DEED

MAIL TO:

James Bennett =1632 W. Nelson

Chicago, 11 60657 NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road

Irwindale, California 91706 TARA L REISENBICHLER

Loan Number: 1924110

1%W

Cook County Recorder

1999-03-15

10:27:03

COOK COUNTY RECORDER

ROLLING MEADOWS

CC 66413

Know All Men By These Piesents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JAMES H. BENNETT III AN UNMARRIED MAN all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26 dev of November, A.D. 1997 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 97893235, and 2 critain Assignment of Rents bearing the date 26 day of November, A.D. 1997, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 97893235, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 40 (EXCEPT THE E 12 1/2 FEET THEREO, AND ALL IN LOT 39 IN FREDERICK ZAPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-30-212-026

JUNE CY Commonly Known As: 1632 W NELSON ST, CHICAGO IL 60657

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 23rd day of October A.D. 1998.

> WASHINGTON MUTUAL BANK, FA. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Vice President

Rafaéla Karikitan

Assistant Secretary

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PATTY J. BADGER COMMISSION #1074915

Notary Public - California LOS ANGELES COUNTY My Commission Expires OCT. 15, 1999

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On October 23, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature A Company Public Patty Madger - Notary Public Stopens of Coot County Clerk's Office

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 TARA L REISENBICHLER

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Loan Number: 1924110