

UNOFFICIAL COPY

99243404

11/16/0124 14 001 Page 1 of 2  
1999-03-15 10:06:33  
Cook County Recorder 23.50



Loan 5802207885

**WHEN RECORDED, MAIL TO:** >  
>  
W & V Langtim >  
5904 Prairie >  
Palatine, IL 60067 >  
>

**RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by William Langtim & Virginia A. Langtim as Mortgagor, and recorded on September 16, 1996 as Document No. 96-706666, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 5904 Prairie, Palatine, IL 60067

PIN: 02-28-401-022

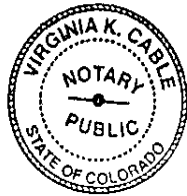
Dated: February 1, 1999

Mellon Mortgage Company

Steve Giamberdine, Asst. Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on February 1, 1999, by Steve Giamberdine.



Notary Public: Virginia K. Cable

My Commission Expires: 03/13/01

This statement was prepared by:   
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

706666

This debt is evidenced by Borrower's note dated the same date as this security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2011**

**UNOFFICIAL COPY**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:


**LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GIESBER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.**

02-28-401-022  
VOLUME 150

**ATTORNEYS' NATIONAL  
TITLE NETWORK** (Street, City)

which has the address of **5904 PRAIRIE , PALATINE**  
Illinois **60067**  
Zip Code ("Property Address");

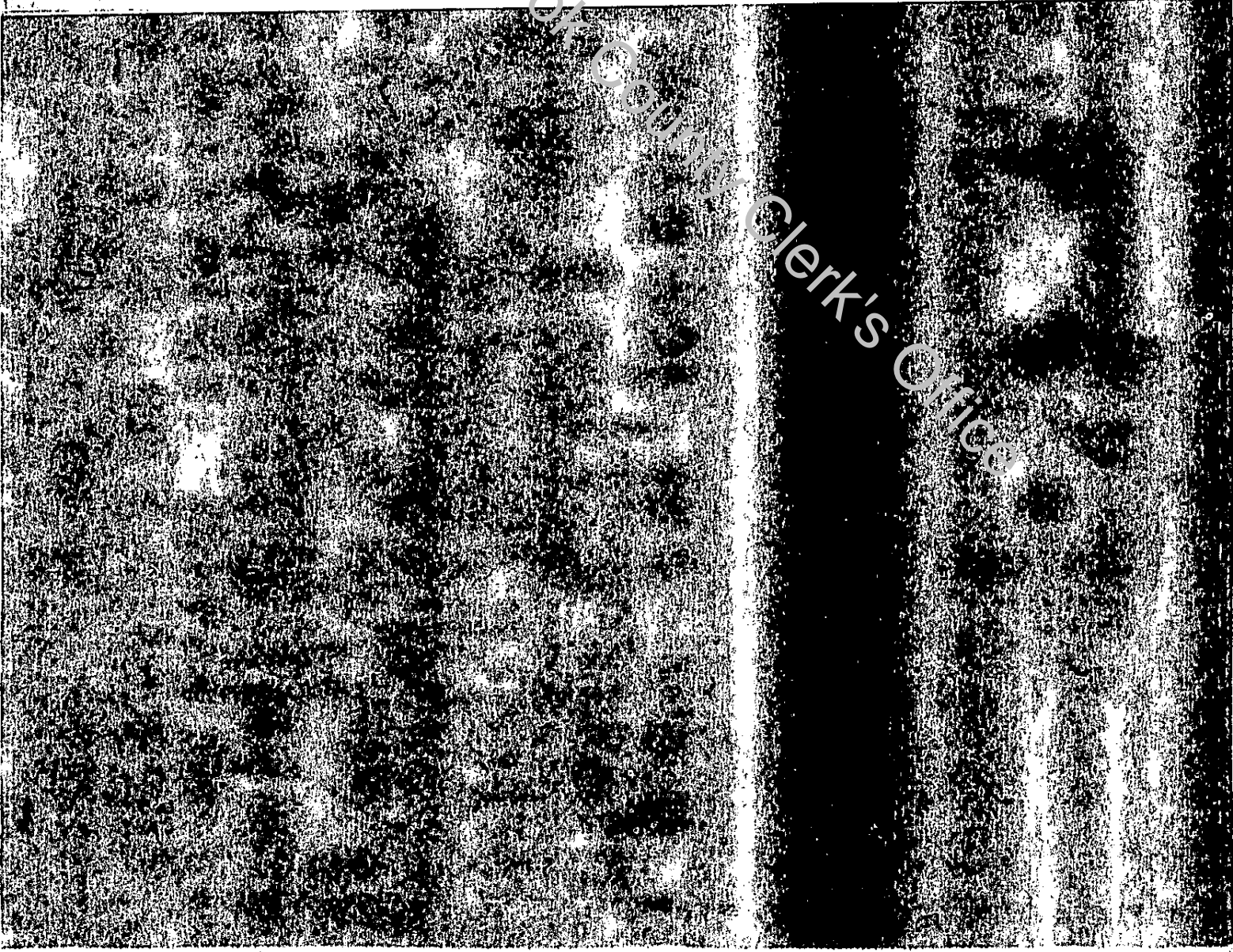
ILLINOIS Single Family-FNMA/FHLBC UNIFORM  
Initials: *[Signature]* INSTRUMENT Form 2014 9/90  
Amended 5/91

 -6R(IL) (9502)  
Page 1 of 6

VMP MORTGAGE FORMS - (800) 621-7291

DPS 1089

**99243404** Page 2 of 2



Property of Cook County Clerk's Office