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1999-03-15 10:23:08
Cook County Recorder 23.00

CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419



RETURN TO: BOX 44

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-1002915-7
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARK B. SWILLINGER AND ESTEE SWILLINGER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

--- of records, on page ---, as document No. 89520211, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

LOT 58 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT 3, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 331 POWDERHORN DRIVE; NORTHBROOK, IL 60062
TAX ID NO: 04-03-204-022-0000

situated in the TOWN of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

26TH day of FEBRUARY A.D., 19 99

ATTEST:

SUSAN M. LINKUS

Secretary

By

CAROLE J. LEWIS

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, PATRICIA A. KRENCEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of FEBRUARY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

GWEN ABRAMS C/O CALUMET FEDERAL SAVINGS AND LOAN 1350 E. SIBLEY BOULEVARD DOLTON, IL 60419

